



# City of Burlington

## COUNCIL MEETING AGENDA

September 10, 2024  
7:00 pm

NOTICE OF THIS MEETING WAS ADVERTISED IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT.

FIRE EXITS: TURN LEFT UPON EXITING COUNCIL CHAMBERS AND THE ENTRANCE TO THE BUILDING.

Cindy A. Crivaro, RMC  
Municipal Clerk

Please silence all electronics during this meeting. Thank you.

### GOVERNING BODY ROLL CALL:

- |  |                                    |
|--|------------------------------------|
| _____ Councilman Dave Ballard            | _____ Councilman Richard Spaulding |
| _____ Councilwoman Dawn Bergner-Thompson | _____ Councilwoman Suzanne Woodard |
| _____ Councilwoman Geneva Rijs           | _____ President George Chachis     |
| _____ Vice President Xavier Roque        |                                    |

### ALSO PRESENT:

- \_\_\_\_\_ Mayor Barry Conaway
- \_\_\_\_\_ Administrator Johanna Conyer
- \_\_\_\_\_ Municipal Attorney Stuart Platt, Esq. / Justin Strausser, Esq.
- \_\_\_\_\_ Financial Consultant Dean Ciminera / \_\_\_\_\_
- \_\_\_\_\_ Director of Housing Bill Harris
- \_\_\_\_\_ Director of Public Works Bill Curry / \_\_\_\_\_
- \_\_\_\_\_ Acting Police Chief Ryan Elbertson / \_\_\_\_\_

Others: \_\_\_\_\_

**SALUTE TO FLAG**

**PUBLIC COMMENTS**

Each Citizen will be allotted up to five (5) minutes to speak, to allow everyone an opportunity to express their concerns.

MOTION TO OPEN PUBLIC COMMENTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

MOTION TO CLOSE PUBLIC COMMENTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

**COUNCIL COMMENTS**

**PRESENTATION**

Engle Avenue Park Update

**CONFERENCE**

Two Business District Committee Lessons Learned Update

**RESOLUTIONS**

Resolution No. 200-2024 Providing for a meeting not opened to the public in accordance with the provisions of the New Jersey Open Public Meetings Act, pursuant to N.J.S.A. 10:4-12(7): Delco Land Development, LLC – Route 130 & Jacksonville Road

**EXECUTIVE CONFERENCES**

Delco Land Development, LLC – Route 130 & Jacksonville Road

MOTION TO ENTER INTO EXECUTIVE SESSION: 1. \_\_\_\_\_ 2. \_\_\_\_\_

MOTION TO CLOSE EXECUTIVE SESSION: 1. \_\_\_\_\_ 2. \_\_\_\_\_

**ADJOURNMENT** 1. \_\_\_\_\_ 2. \_\_\_\_\_