



City of Burlington

COUNCIL MEETING AGENDA

April 22, 2025
7:00 pm

NOTICE OF THIS MEETING WAS ADVERTISED IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT.

FIRE EXITS: TURN LEFT UPON EXITING COUNCIL CHAMBERS AND THE ENTRANCE TO THE BUILDING.

Cindy A. Crivaro, RMC
Municipal Clerk

Please silence all electronics during this meeting. Thank you.

GOVERNING BODY ROLL CALL:

- | | |
|----------------------------------|---------------------------------------|
| _____ Councilman Dave Ballard | _____ Councilman Richard Spaulding |
| _____ Councilman George Chachis | _____ Councilwoman Suzanne Woodard |
| _____ Councilman Timothy Hutton | _____ President Dawn Bergner-Thompson |
| _____ Vice President Geneva Rijs | |

ALSO PRESENT:

- _____ Mayor Barry Conaway
- _____ Administrator Johanna Conyer
- _____ Municipal Attorney Stuart Platt, Esq. / Justin Strausser, Esq.
- _____ Financial Consultant Dean Ciminera / _____
- _____ Director of Housing Bill Harris
- _____ Director of Public Works Bill Curry / _____
- _____ Police Chief Ryan Elbertson / _____

Others: _____

SALUTE TO FLAG

EXPLANATION OF ORDINANCES ON SECOND READING

Johanna Conyer, Administrator 04-2025

EXPLANATION OF RESOLUTIONS

Johanna Conyer, Administrator 125-2025, 126-2025, 127-22025, 131-2025, 132-2025

PUBLIC COMMENTS

Each Citizen will be allotted up to five (5) minutes to speak, to allow everyone an opportunity to express their concerns.

MOTION TO OPEN PUBLIC COMMENTS: 1. _____ 2. _____

MOTION TO CLOSE PUBLIC COMMENTS: 1. _____ 2. _____

CONSENT AGENDA

All items listed with an asterisk (*) are routine and will be enacted by one motion. Should a Council Member wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence on the regular agenda.

_____ Moved that all Consent Agenda items (*) be approved Seconded by _____.

APPROVAL OF PAYMENT OF BILLS*

ORDINANCE(S) - SECOND READING, FINAL DISPOSITION & PUBLIC HEARING

ORDINANCE NO. 04-2025 OF THE COMMON COUNCIL OF THE CITY OF BURLINGTON AMENDING, SUPPLEMENTING, AND REVISING CHAPTER 84, OF THE CODE OF THE CITY OF BURLINGTON ENTITLED, "ANIMALS" TO ESTABLISH ARTICLE XI ENTITLED, "FARM ANIMALS"

RESOLUTIONS / CONSENT AGENDA RESOLUTIONS*

Resolution No. 124-2025* Authorizing an increase of the Petty Cash Funds for the Department of Public Works Water Division, Wastewater Division, and Public Works Garage.

Resolution No. 125-2025 Authorizing a contract with Effluent Retrieval Service, Inc. for landscaping and ground maintenance in the amount of \$93,896.00.

Resolution No. 126-2025 Authorizing a contract with Vermeer North Atlantic for the purchase of a 2025 Vermeer Brush Chipper in the amount of \$52,726.02.

Resolution No. 127-202 Authorizing and approving a Memorandum of Understanding between the Burlington City Police Department and Legacy Treatment Services and Oaks Integrated Care for the Arrive Together Program.

Resolution No. 128-2025* Authorizing a License Agreement with PSE&G for the purpose of the installation of equipment on PSE&G utility poles.

Resolution No. 129-2025* Approving the Person-to-Person transfer of Plenary Retail Distribution License No. 0305-44-017-005 from TIPJ Enterprise, Inc. to Jai Maharaj Beverage, LLC.

Resolution No. 130-2025* Authorizing the issuance of a Charitable Solicitation Permit to Neptune Hose Company No. 5 for roadway charitable solicitation at Columbus Road and Route 130 pending the proper permits from the County of Burlington.

Resolution No. 131-2025 Authorizing a contract with Eastern Surplus & Equipment Co. for the purchase of an M939 6x6 Cargo Truck to in the amount of \$43,900.00.

Resolution No. 132-2025 Introducing the Municipal Budget for the Fiscal Year 2025 in the amount of:

General Fund Budget	\$ 22,231,000.00
Water Utility Operating Budget	\$ 3,144,000.00
Sewer Utility Operating Budget	\$ 3,792,000.00

Resolution No. 133-2025* Providing for a meeting not opened to the public in accordance with the provisions of the New Jersey Open Public Meetings Act, pursuant to N.J.S.A. 10:4-12(b)(8) and designated below:

- Personnel Matters

COUNCIL COMMENTS

MOTION TO GO INTO EXECUTIVE SESSION: 1. _____ 2. _____

EXECUTIVE CONFERENCE

- Personnel Matters

MOTION TO CLOSE EXECUTIVE SESSION: 1. _____ 2. _____

ADJOURNMENT 1. _____ 2. _____