



# City of Burlington

## COUNCIL MEETING AGENDA

May 20, 2025  
7:00 pm

NOTICE OF THIS MEETING WAS ADVERTISED IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT.

FIRE EXITS: TURN LEFT UPON EXITING COUNCIL CHAMBERS AND THE ENTRANCE TO THE BUILDING.

Cindy A. Crivaro, RMC  
Municipal Clerk

Please silence all electronics during this meeting. Thank you.

### GOVERNING BODY ROLL CALL:

- |                                  |                                       |
|----------------------------------|---------------------------------------|
| _____ Councilman Dave Ballard    | _____ Councilman Richard Spaulding    |
| _____ Councilman George Chachis  | _____ Councilwoman Suzanne Woodard    |
| _____ Councilman Timothy Hutton  | _____ President Dawn Bergner-Thompson |
| _____ Vice President Geneva Rijs |                                       |

### ALSO PRESENT:

- \_\_\_\_\_ Mayor Barry Conaway
- \_\_\_\_\_ Administrator Johanna Conyer
- \_\_\_\_\_ Municipal Attorney Stuart Platt, Esq. / Justin Strausser, Esq.
- \_\_\_\_\_ Financial Consultant Dean Ciminera / \_\_\_\_\_
- \_\_\_\_\_ Director of Housing Bill Harris
- \_\_\_\_\_ Director of Public Works Bill Curry / \_\_\_\_\_
- \_\_\_\_\_ Police Chief Ryan Elbertson / \_\_\_\_\_

Others: \_\_\_\_\_

**SALUTE TO FLAG**

**EXPLANATION OF ORDINANCES ON FIRST READING**

Johanna Conyer, Administrator  
All Ordinances

**EXPLANATION OF RESOLUTIONS**

Johanna Conyer, Administrator  
Resolution No.'s 135A-2025, 135B-2025, 136-2025, 137-2025, 138-2025, 139-2025, 140-2025,  
144-2025, 148-2025, 149-2025, 150-2025

**PUBLIC COMMENTS**

Each Citizen will be allotted up to five (5) minutes to speak, to allow everyone an opportunity to express their concerns.

MOTION TO OPEN PUBLIC COMMENTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

MOTION TO CLOSE PUBLIC COMMENTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

**CONSENT AGENDA**

All items listed with an asterisk (\*) are routine and will be enacted by one motion. Should a Council Member wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence on the regular agenda.

\_\_\_\_\_ Moved that all Consent Agenda items (\*) be approved Seconded by \_\_\_\_\_.

**APPROVAL OF PAYMENT OF BILLS\***

**APPROVAL OF MINUTES\***

**ORDINANCE(S) - INTRODUCTION & FIRST READING**

AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF BURLINGTON AMENDING, SUPPLEMENTING, AND REVISING CHAPTER 344 OF THE CITY CODE, ENTITLED "VEHICLES AND TRAFFIC"

AN ORDINANCE OF THE COMMON COUNCIL OF THE CITY OF BURLINGTON AMENDING, SUPPLEMENTING, AND REVISING CHAPTER 344, ARTICLE V OF THE CITY CODE, ENTITLED "PARKING" AND CHAPTER 330 OF THE CITY CODE, ENTITLED "TRAILERS, CAMPERS AND RECREATIONAL VEHICLES"

**HEARING – 2025 Municipal Budget**

MOTION TO OPEN PUBLIC HEARING COMMENTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

MOTION TO CLOSE PUBLIC HEARING COMMENTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

**HEARING – Carraige House Restoration Pre-qualification Regulations**

MOTION TO OPEN PUBLIC HEARING COMMENTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

MOTION TO CLOSE PUBLIC HEARING COMMENTS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

**RESOLUTIONS / CONSENT AGENDA RESOLUTIONS\***

Resolution No. 135A-2025 Confirming that the Municipal Budget for the year 2025 is in compliance with Laws and Regulations in accordance with NJSA 40A:4-8.

Resolution No. 135B-2025 Authorizing an amendment to the Introduced 2025 Capital Budget.

Resolution No. 136-2025 Adopting the 2025 Municipal Budget as amended.

Resolution No. 137-2025 Authorizing the purchase of an E.V. Trash Truck.

Resolution No. 138-2025 Authorizing the sale of surplus personal property on an online auction website entitled GovDeals.

Resolution No. 139-2025 Authorizing the purchase of a 2024 Ford Ranger Pick Up Truck.

Resolution No. 140-2025 Authorizing Change Order No. 1 with Alaimo Group for an increase in the amount of \$18,000.00, making a revised total contract amount of \$101,000.00 in connection with the Transit Village 2022 NJDOT Stacy Street Project.

Resolution No. 141-2025\* Rescinding Resolution 113-2025, authorizing the use of Engine 9051 Pierce Pumper by Neptune Hose Company No. 5 at the New Jersey State Fireman’s Parade Convention.

Resolution No. 142-2025\* Adopting the pre-qualification regulations for utilization in connection with seeking bids for the restoration of the Carriage House.

Resolution No. 143-2025\* Authorizing a Floodplain Variance hearing to be held on May 20, 2025, in connection with 25 E. Federal Street.

Resolution No. 144-2025 Authorizing Change Order No. 1 with Landberg Construction, LLC for a decrease in the amount of \$923.85, to a contract total of \$357,564.25, in connection with the Stacy Street Parking Lot Improvements – Phase II.

Resolution No. 145-2025\* Supporting Burlington Township’s application to the NJDOT to impose a 4-ton weight limit on both Columbus Road and Burlington-Bustleton Road.

Resolution No. 146-2025\* Supporting Florence Township’s application to the NJDOT to impose a 4-ton weight limit on both Columbus Road and Burlington-Bustleton Road.

Resolution No. 147-2025\* Authorizing an extension of the contract with Garden State Laboratories, Inc. for WWTP Laboratory Testing services through May 31, 2027, in the amount of \$40,986.00

Resolution No. 148-2025 Confirming the sale of City owned properties known as 524 & 526 High Street.

Resolution No. 149-2025 Authorizing a contract with Asphalt Paving Systems, Inc. in the amount of \$553,800.00 in connection with the 2022 Wall Street Improvements Project.

Resolution No. 150-2025 Authorizing a contract with Dell Marketing, LLC for scanning and digital storing services in the amount of \$42,261.93.

Resolution No. 151-2025 Authorizing a request to the Director of the Division of Local Government Services for permission to pay expenditures for the City's Self-Insurance Program as per N.J.S.A. 40A:4-39.

**VARIANCE PUBLIC HEARING**

Floodplain Variance Application – 25 E. Federal Street

**CITY OF BURLINGTON PROJECT OVERVIEW** – Mayor Conaway

**COUNCIL COMMENTS**

**ADJOURNMENT** 1. \_\_\_\_\_ 2. \_\_\_\_\_