



City of Burlington

COUNCIL MEETING **AGENDA**

June 3, 2025
7:00 pm

NOTICE OF THIS MEETING WAS ADVERTISED IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT.

FIRE EXITS: TURN LEFT UPON EXITING COUNCIL CHAMBERS AND THE ENTRANCE TO THE BUILDING.

Cindy A. Crivaro, RMC
Municipal Clerk

Please silence all electronics during this meeting. Thank you.

GOVERNING BODY ROLL CALL:

_____ Councilman Dave Ballard	_____ Councilman Richard Spaulding
_____ Councilman George Chachis	_____ Councilwoman Suzanne Woodard
_____ Councilman Timothy Hutton	_____ President Dawn Bergner-Thompson
_____ Vice President Geneva Rijs	

ALSO PRESENT:

_____ Mayor Barry Conaway
_____ Administrator Johanna Conyer
_____ Municipal Attorney Stuart Platt, Esq. / Justin Strausser, Esq.
_____ Financial Consultant Dean Ciminera / _____
_____ Director of Housing Bill Harris
_____ Director of Public Works Bill Curry / _____
_____ Police Chief Ryan Elbertson / _____

Others: _____

INVOCATION

Timothy Hutton, Pastor, Councilman

SALUTE TO FLAG

EXPLANATION OF ORDINANCES ON SECOND READING

Johanna Conyer, Administrator

07-2025

EXPLANATION OF RESOLUTIONS

Johanna Conyer, Administrator

152-2025, 153-2025, 154-2025, 155-2025, 157-2025, 158-2025, 160-2025, 161-2025

PUBLIC COMMENTS

Each Citizen will be allotted up to five (5) minutes to speak, to allow everyone an opportunity to express their concerns.

MOTION TO OPEN PUBLIC COMMENTS: 1. _____ 2. _____

MOTION TO CLOSE PUBLIC COMMENTS: 1. _____ 2. _____

CONSENT AGENDA

All items listed with an asterisk (*) are routine and will be enacted by one motion. Should a Council Member wish to discuss a consent agenda item separately, that item can be removed from the consent agenda and considered in its normal sequence on the regular agenda.

_____ Moved that all Consent Agenda items (*) be approved Seconded by _____.

PETITIONS AND COMMUNICATIONS*

APPROVAL OF PAYMENT OF BILLS*

ORDINANCE(S) - SECOND READING, FINAL DISPOSITION & PUBLIC HEARING

ORDINANCE NO. 07-2025 OF THE COMMON COUNCIL OF THE CITY OF BURLINGTON AMENDING, SUPPLEMENTING, AND REVISING CHAPTER 344, ARTICLE V OF THE CITY CODE, ENTITLED "PARKING" AND CHAPTER 330 OF THE CITY CODE, ENTITLED "TRAILERS, CAMPERS AND RECREATIONAL VEHICLES"

RESOLUTIONS / CONSENT AGENDA RESOLUTIONS*

Resolution No. 152-2025 Authorizing supplemental engineering services in connection with the Broad Street Tank Painting Project.

Resolution No. 153-2025 Authorizing the submission of a grant application and execution of a grant contract with the NJDOT for the Pearl Street and St. Mary Street Roundabout Project.

Resolution No. 154-2025 Authorizing the submission of a grant application and execution of a grant contract with the NJDOT for the 2026 Road Improvement Project.

Resolution No. 155-2025 Authorizing the submission of a grant application and execution of a grant contract with the Burlington County Board of Chosen Freeholders for the Fiscal Year 2025 Municipal Park Development Program.

Resolution No. 156-2025* Authorizing the issuance of a Mercantile License to M&M Royal Auto, Inc. to operate a vehicle sales and vehicle repairs business at 690 Route 130, Building A, Suite A and portions of Building B, Burlington, NJ.

Resolution No. 157-2025 Authorizing an amendment to the adopted budget for a grant from the NJDEP for a NJ Green Acres Matching Grant in the amount of \$238,750.00.

Resolution No. 158-2025 Authorizing an amendment to the adopted budget for a grant from the NJDCA for a NJ Flood Mitigation Grant in the amount of \$300,000.00.

Resolution No. 159-2025* Authorizing an amendment to the adopted budget for a grant from FEMA for a Firefighter Assistance Grant in the amount of \$22,334.74.

Resolution No. 160-2025 Authorizing an amendment to the adopted budget for a grant from the State of New Jersey for a Clean Communities Grant in the amount of \$29,268.69.

Resolution No. 161-2025 Authorizing the execution of an agreement with the NJDEP Green Acres Program in connection with the JFK Park Improvement Project and provide its matching share to the Green Acres funding, if a match is required, in the amount of \$268,265.00.

COUNCIL COMMENTS

PRESENTATION/DISCUSSION

Business owner request-340 E Broad St.

ADJOURNMENT 1. _____ 2. _____