



City of Burlington

COUNCIL MEETING AGENDA

February 10, 2026
7:00 pm

NOTICE OF THIS MEETING WAS ADVERTISED IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT.

FIRE EXITS: TURN LEFT UPON EXITING COUNCIL CHAMBERS AND THE ENTRANCE TO THE BUILDING.

Cindy A. Crivaro, RMC
Municipal Clerk

Please silence all electronics during this meeting. Thank you.

GOVERNING BODY ROLL CALL:

_____ Councilman Dave Ballard	_____ Councilwoman Mary Wirth
_____ Councilman George Chachis	_____ Vice President Suzanne Woodard
_____ Councilman Timothy Hutton	_____ President Bergner-Thompson
_____ Councilman Richard Spaulding	

ALSO PRESENT:

_____ Mayor Barry Conaway
 _____ Administrator Johanna Conyer
 _____ Municipal Attorney Stuart Platt, Esq. / Justin Strausser, Esq.
 _____ Financial Consultant Dean Ciminera / _____
 _____ Director of Public Works Bill Curry / _____
 _____ Police Chief Ryan Elbertson / _____

Others: _____

SALUTE TO FLAG

PUBLIC COMMENTS

Each Citizen will be allotted up to five (5) minutes to speak, to allow everyone an opportunity to express their concerns.

MOTION TO OPEN PUBLIC COMMENTS: 1. _____ 2. _____

MOTION TO CLOSE PUBLIC COMMENTS: 1. _____ 2. _____

PUBLIC HEARING

William R. Allen School Park Improvement Project: City Engineer William H. Kirchner, PE, CME, N-2 & Engineering Associate Kat V. Villacis

The City of Burlington is seeking funding through the State of New Jersey Green Acres Program for improvements at William R. Allen School Park located at 400 Mitchell Avenue in Burlington City, New Jersey 08016.

The City of Burlington proposes creating the following new facilities at William R. Allen School Park: resurfacing the basketball court, installing bleachers, a pavilion, playgrounds (ages 2-5) and (ages 5-12), benches, and an open multipurpose field, along with fencing and shade trees. A concept plan showing the proposed changes, a preliminary cost estimate, and an environmental impact assessment for the project can be found at www.burlingtonnj.us.

DISCUSSION

Residential Use Classification

COUNCIL COMMENTS

ADJOURNMENT 1. _____ 2. _____