

City of Burlington

Historic Preservation Commission Meeting Agenda

April 1, 2026

NOTICE OF THIS MEETING WAS ADVERTISED IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT AS FOLLOWS:

The City of Burlington Historic Preservation Commission will hold their monthly April 2026 regular meeting on *Wednesday, April 1, 2026, at 7:00 pm* in City Hall located at 525 High Street, Burlington, N.J. (*Access into the building is through the Belmont Street entrance*)

Lisa Schiller
Board Secretary

FIRE EXITS: TURN LEFT UPON EXITING COUNCIL CHAMBERS AND THE ENTRANCE TO THE BUILDING.

Chairperson requests that all electronics be silenced during this meeting. Thank you.

ROLL CALL:

Frank Caruso _____ Adrienne Christmas ____ John Krimmel ____ Alma Saravia _____ Milton Smith ____ Kymberlee Tinnick ____ Nicole Mercuri _____
Preservation Consultant, John Hatch/ James Giresi _____

SALUTE TO FLAG

APPROVAL OF MINUTES – February 4, 2026 1. ____ 2. ____

ROLL CALL:

Frank Caruso _____ John Krimmel ____ Adrienne Christmas _____
Alma Saravia ____ Milton Smith ____ Kymberlee Tinnick ____ Nicole Mercuri _____

APPROVAL OF MINUTES – March 11, 2026 1. ____ 2. ____

ROLL CALL:

Frank Caruso _____ John Krimmel ____ Adrienne Christmas _____
Alma Saravia ____ Milton Smith ____ Kymberlee Tinnick ____ Nicole Mercuri _____

APPLICATIONS

HPC #: 2026-07

Owner: Frank Pallante

Applicant: Same

Location: 401 Wood Street

Exterior Renovations

HPC #: 2026-08

Owner: Kadir Karagoz

Applicant: Same

Location: 126 W. Federal Street

Exterior Renovation

HPC #: 2026-09

Owner: London Tenth, LLC

Applicant: Same – John Brady

Location: 6 W. Pearl Street

Sign Installation

HPC #: 2026-10

Owner: City of Burlington

Applicant: Same

Location: Riverfront Promenade

Painting

OLD BUSINESS

1. Design Guidelines Consultant Guidance - Update
2. HPC New Commissioner Updates
3. HPC Required Training – waiting for dates
4. Unapproved work - 202 E. Union Street
5. Commissioners Nominations for May HPC Awards

NEW BUSINESS

PUBLIC COMMENT

CORRESPONDENCE

ADJOURNMENT 1. _____ 2. _____