

# CITY OF BURLINGTON

## TRASH AND BULK INFORMATION 2026

| <b>TRASH ZONES &amp; DATES</b>  |                                | <b>BULK PICKUP INFORMATION AND DATES<br/>CALL 609-386-0754 x 1 — FOR APPOINTMENT</b>  |                                |
|---------------------------------|--------------------------------|---|--------------------------------|
| <b><u>ZONE 1—FRIDAYS</u></b>    | <b><u>ZONE 2—MONDAYS</u></b>   |   |                                |
| Jan - <b>*3, 9, 16, 23, 30</b>  | Jan - <b>5, 12, 19, 26</b>     | <b><u>RESIDENTS MUST CALL TO<br/>SCHEDULE YOUR BULK PICKUP</u></b>  | <b>BULK PICKUP DATES</b>       |
| Feb - <b>6, 13, 20, 27</b>      | Feb - <b>2, 9, 16, 23</b>      | Call Public Works Garage by 12:00<br>Noon on Wednesdays prior to the<br>scheduled bulk pick-up Dates.<br>After scheduled, place your (limit of 2<br>items) at the curb for pickup on  | <b>JANUARY 9, 23</b>           |
| Mar - <b>6, 13, 20, 27</b>      | Mar - <b>2, 9, 16, 23, 30</b>  | THE NIGHT BEFORE  | <b>FEBRUARY 6, 20</b>          |
| Apr - <b>3, 10, 17, 24</b>      | Apr - <b>6, 13, 20, 27</b>     | Bulk Pickup Items include: sofas,<br>chairs, recliners, tables, wooden<br>furniture, (bagged only) mattresses<br>and box springs.   | <b>MARCH 6, 20</b>             |
| May - <b>1, 8, 15, 22, *30</b>  | May - <b>4, 11, 18, *26</b>    | Bulk does <u>NOT</u> include:<br>construction materials, plumbing<br>fixtures, appliances, household bagged<br>trash, metal items, or electronics;<br>computers, TV's, printers, etc. | <b>APRIL 3, 17</b>             |
| June - <b>5, 12, 19, 26</b>     | June - <b>1, 8, 15, 22, 29</b> | <u>City Recycling Yard Accepts</u>  | <b>MAY 1, 15, *30</b>          |
| July - <b>3, 10, 17, 24, 31</b> | July - <b>6, 13, 20, 27</b>    | Metal items, electronics, and house-<br>hold trash at 850 Jacksonville Road<br>Weds & Sat. 7:30AM-2:30PM  | <b>JUNE 12, 26</b>             |
| Aug - <b>7, 14, 21, 28</b>      | Aug - <b>3, 10, 17, 24</b>     |   | <b>JULY 10, 24</b>             |
| Sept - <b>4, *12, 18, 25</b>    | Sept - <b>*8, 14, 21, 28</b>   |   | <b>AUGUST 7, 21</b>            |
| Oct - <b>2, 9, 16, 23, 30</b>   | Oct - <b>5, 12, 19, 26</b>     |   | <b>SEPTEMBER 4, 18</b>         |
| Nov - <b>6, 13, 20, *28</b>     | Nov - <b>2, 9, 16, 23, 30</b>  |   | <b>OCTOBER 2, 16, 30</b>       |
| Dec - <b>4, 11, 18, *26</b>     | Dec - <b>7, 14, 21, 28</b>     |   | <b>NOVEMBER 13, *28</b>        |
|                                 |                                |   | <b>DECEMBER 11, *26</b>        |
|                                 |                                |   | <b>CALL 609-386-0754 X 1</b>   |
|                                 |                                |   | <b>BY NOON THE WEDS. PRIOR</b> |

\* DATE CHANGES FOR HOLIDAYS MARKED IN RED