

General Instructions to Complete the Annual Financial Statement Workbook

****If this is a County Annual Financial Statement, you must select "County" on Key Inputs cell F7.****

- a) This workbook is composed of several individual worksheets to complete the Annual Financial Statement.
- b) It is designed to automatically calculate linked schedules from each of the data entry points.
- c) The individual spreadsheets containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) **Begin by navigating to the "Key Inputs" tab.**
Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will populate the municipality/county and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- f) In all applicable signature lines insert the email address of the applicable official.
The completed AFS must be submitted to the Division via the FAST portal with a file name of:
- g) xxxx_afs_20xx.xlsm (provide 4 digits municode and year). **It must be saved as a Macro-Enabled Workbook.**
- h) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- i) If copying data from a prior workbook, copy and use **Paste Values** to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: 6, 6b, 9a, 10, 11, 12, 17a, 20, 35, and 37. **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**
- j) k)

Quick Guide:

<https://www.nj.gov/dca/divisions/dlgs/pdf/FAST%20AFS%20Quick%20User%20Guide.pdf>

****Instructions to Complete the 2023 to 2024 "Data Rollover" Process****

- a) Download from FAST or have saved on your computer your final 2023 annual financial statement.
- b) On the 2024 AFS, navigate to the "Key Inputs" tab.

****IMPORTANT:** Macros must be enabled in excel in order for the data rollover process to run successfully.**

- c) On "Key Inputs", there will be one "data migration" button
- d) Click the data migration button; it will prompt you to select your 2023 excel AFS from your computer. Once the 2023 AFS is selected, the function runs automatically. **Warning:** The functionality may cause the screen to
- e) briefly flash rapidly.
- f) Once complete, review the 2024 AFS template to ensure information has successfully copied from the 2023 AFS.

PLEASE NOTE:

Annual Financial Statement

Municipal and County AFS

****PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of the macros, the screen may cause the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being used.**

| Required Information | Responses and Data |
|----------------------|--------------------|
|----------------------|--------------------|

| | |
|----------------------------------|------------------------------------|
| Name and County of Municipality | Burlington City, Burlington County |
| Full Name of Municipality/County | CITY OF BURLINGTON |
| County of Municipality / County | BURLINGTON |
| Name of Municipality / County | BURLINGTON |
| Type | CITY |
| Federal ID # | 21-6000401 |
| Governing Body Type | COUNCIL MEMBERS |

| | |
|---------|---------------------------|
| Address | 525 High Street |
| Address | Burlington City, NJ 08016 |
| Phone | 609 386 0200 |
| Fax | |

| | |
|---------------------------------|--------------|
| Chief Financial Officer | Tara Krueger |
| Registered Municipal Accountant | |
| Year Ending | 12/31/2025 |

| | |
|---------------|---------------------------------|
| DATES | Balance - January 1, 2025 |
| | Balance - December 31, 2025 |
| | Outstanding - January 1, 2025 |
| | Outstanding - December 31, 2025 |
| Year End | 12/31/2025 |
| Next Year End | 12/31/2026 |

| | |
|-------------|------|
| Budget Year | 2026 |
| AFS Year | 2025 |
| PY | 2024 |

| | |
|-------------------------------|-------------|
| Population Last Census (2020) | 9,743 |
| Net Valuation Taxable 2025 | 606,044,667 |
| Muni Code | 0305 |

| SELECT FISCAL YEAR TYPE: | CALENDAR YEAR MUNICIPALITIES |
|--------------------------|--|
| Calendar | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2025 |
| | COUNTIES - JANUARY 26, 2026 |
| | MUNICIPALITIES - FEBRUARY 10, 2026 |
| | AS AT DECEMBER 31, 2025 |
| | Dec. 31, 2024 |
| | Dec. 31, 2025 |
| | Jan. 1, 2025 |
| | YEAR - 2024 |
| | YEAR - 2025 |

| HOW MANY UTILITIES DOES THE ENTITY HAVE: | |
|--|--------------|
| | UTILITY NAME |
| UTILITY 1 | Water |
| UTILITY 2 | Sewer |
| UTILITY 3 | |
| UTILITY 4 | |
| UTILITY 5 | |
| UTILITY 6 | |

ent - Key Input

Version 2025.0

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**Counties will be lis*

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| <i>Certificate #</i> |
| N-1678 |
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| TYPE |
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| Sewer |
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ED:

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **CITY** of **BURLINGTON** as of as of December 31, 2025 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) **[eliminate one]** came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2025 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

NO ENTRY
(Registered Municipal Accountant)

(Firm Name)

(Address)

(Address)

Certified by me

this _____ day _____, 2026

(Phone Number)

(Fax Number)

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION
BY
CHIEF FINANCIAL OFFICER**

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%**;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality **did not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality **did not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget **does not** contain a Levy or Appropriation "CAP" waiver.
10. The municipality has not applied for Transitional Aid for 2026.
11. The municipality **did not** adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (l) and (m)).

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| | |
|---------------------------------|--------------------------|
| Municipality: | CITY OF BURLINGTON |
| Chief Financial Officer: | Tara Krueger |
| Signature: | tkrueger@burlingtonnj.us |
| Certificate #: | N-1678 |
| Date: | 3/10/2026 |

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) _____
_____ of the criteria above and therefore does not qualify for local
examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| | |
|---------------------------------|--------------------|
| Municipality: | CITY OF BURLINGTON |
| Chief Financial Officer: | |
| Signature: | |
| Certificate #: | |
| Date: | |

21-6000401

Fed I.D. #

CITY OF BURLINGTON

Municipality

BURLINGTON

County

**Report of Federal and State Financial Assistance
Expenditures of Awards**

Fiscal Year Ending: December 31, 2025

| | (1) Federal programs Expended (administered by the state) | (2) State Programs Expended | (3) Other Federal Programs Expended |
|-------|---|--------------------------------------|--|
| TOTAL | \$ <u>1,312,105.00</u> | \$ <u>2,128,864.06</u> | \$ <u> </u> |

Type of Audit required by Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Requirements) and OMB 25-12.

- Single Audit
- Program Specific Audit
- Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 25-12. (Uniform Guidance) and OMB 25-12. The single audit threshold has been increased to \$1,000,000 beginning with Fiscal Year ending after 10/1/2024. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
- (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (i.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**
- (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

tkrueger@burlingtonnj.us
Signature of Chief Financial Officer

3/10/2026
Date

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING
TRIAL BALANCE - CURRENT FUND
AS AT DECEMBER 31, 2025**

Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotalled

| Title of Account | Debit | Credit |
|--|---------------|------------|
| CASH | 9,761,256.22 | |
| INVESTMENTS | | |
| DUE FROM/TO STATE - VETERANS AND SENIOR CITIZENS | - | 122,991.08 |
| | | |
| Receivables with Full Reserves: | | |
| TAXES RECEIVABLE: | | |
| PRIOR | - | |
| CURRENT | 704,995.15 | |
| SUBTOTAL | 704,995.15 | |
| TAX TITLE LIENS RECEIVABLE | 831,696.89 | |
| PROPERTY ACQUIRED FOR TAXES | 1,428,950.00 | |
| CONTRACT SALES RECEIVABLE | - | |
| MORTGAGE SALES RECEIVABLE | - | |
| LIFE LOANS RECEIVABLE | 4,250.00 | |
| MORTGAGE RECEIVABLE - HIGH STREET | 359,824.80 | |
| REVENUE ACCOUNTS RECEIVABLE | 8,384.25 | |
| DUE FROM DOG LICENSE FUND | 825.80 | |
| DUE FROM TRUST OTHER FUNDS | 323,465.28 | |
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| DEFERRED CHARGES: | | |
| EMERGENCY | | |
| SPECIAL EMERGENCY (40A:4-55) | 60,000.00 | |
| DEFICIT | - | |
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| | | |
| Page Totals: | 13,483,648.39 | 122,991.08 |

**POST CLOSING
TRIAL BALANCE - TRUST FUNDS
(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2025**

| Title of Account | Debit | Credit |
|--|-----------------|-----------------|
| ANIMAL CONTROL TRUST FUND | | |
| CASH | 3,191.20 | |
| DUE TO CURRENT FUND | | 825.80 |
| DUE TO STATE OF NJ | | |
| RESERVE FOR ANIMAL CONTROL TRUST FUND | | 2,365.40 |
| FUND TOTALS | 3,191.20 | 3,191.20 |
| ASSESSMENT TRUST FUND | | |
| CASH | - | |
| DUE TO - | | |
| RESERVE FOR: | | |
| FUND TOTALS | - | - |
| MUNICIPAL OPEN SPACE TRUST FUND | | |
| CASH | - | |
| FUND TOTALS | - | - |
| LOSAP TRUST FUND | | |
| CASH | - | |
| FUND TOTALS | - | - |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2024 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2025 |
|---|-----------------------------------|--------------------------|-------------------|------------|------------|------------|---------------|--------------------------|
| | | Assessments and Liens | Current Budget | | | | | |
| Assessment Serial Bond Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
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| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | 818.70 | | | | | | 818.70 | - |
| *Less Assets "Unfinanced" | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | 818.70 | - | - | - | - | - | 818.70 | - |

Sheet 7

*Show as red figure

**POST CLOSING
TRIAL BALANCE -- GENERAL CAPITAL FUND**

AS AT DECEMBER 31, 2025

| Title of Account | Debit | Credit |
|---|---------------|--------------|
| Estimated Proceeds Bonds and Notes Authorized | 5,151,001.41 | xxxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxxx | 5,151,001.41 |
| | | |
| CASH | 1,033,740.29 | |
| | | |
| DUE FROM COUNTY OF BURLINGTON | 430,000.00 | |
| DUE FROM - | | |
| FEDERAL AND STATE GRANTS RECEIVABLE | 24,041.08 | |
| DEFERRED CHARGES TO FUTURE TAXATION: | | |
| FUNDED | 5,405,000.00 | |
| UNFUNDED | 9,591,501.41 | |
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| PAGE TOTALS | 21,635,284.19 | 5,151,001.41 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2025

| | Cash | | Less Checks Outstanding | Cash Book Balance |
|------------------------------|-------------------|----------------------|----------------------------|----------------------|
| | *On Hand | On Deposit | | |
| Current | 88,758.16 | 9,946,729.47 | 274,231.41 | 9,761,256.22 |
| Grant Fund | | 236,736.08 | 143.69 | 236,592.39 |
| Trust - Animal Control | | 3,193.10 | 1.90 | 3,191.20 |
| Trust - Assessment | | | | - |
| Trust - Municipal Open Space | | | | - |
| Trust - LOSAP | | | | - |
| Trust - CDBG | | | | - |
| Trust - Other | 3,961.85 | 3,240,390.56 | 29,066.25 | 3,215,286.16 |
| Trust - Arts and Culture | | | | - |
| General Capital | 75,000.00 | 959,417.29 | 677.00 | 1,033,740.29 |
| | | | | - |
| <u>UTILITIES:</u> | | | | |
| Water Utility Operating Fund | 658.79 | 1,798,853.27 | | 1,799,512.06 |
| Water Utility Capital Fund | | 901,841.96 | 558.79 | 901,283.17 |
| Sewer Utility Operating Fund | 693.95 | 1,378,553.73 | | 1,379,247.68 |
| Sewer Utility Capital Fund | | 998,982.00 | 693.95 | 998,288.05 |
| | | | | - |
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| | | | | - |
| Total | 169,072.75 | 19,464,697.46 | 305,372.99 | 19,328,397.22 |

* Include Deposits In Transit

** Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2025.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2025.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: tkrueger@burlingtonnj.us

Title: CFO

**MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE**

| Grant | Balance Jan. 1, 2025 | 2025 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2025 |
|---|-------------------------|---------------------------------------|---------------------|----------|-----------|--------------------------|
| African American Civil Rights of thr 20th Century Grant | 500,000.00 | | 500,000.00 | | | - |
| Bullet Proof Vest Program | 3,825.37 | | | | | 3,825.37 |
| Burlington County CDBG | | 394,399.00 | | | | 394,399.00 |
| Emergency Management Assistance Grant | - | 10,000.00 | 10,000.00 | | | - |
| FEMA Assistance to Firefighter Grant | | 22,334.74 | 22,334.74 | | | - |
| Small Cities Block Grant - Housing (2019) | 10,621.20 | | | | | 10,621.20 |
| Small Cities Block Grant - Public Facilities Levee | 50,662.30 | | | | | 50,662.30 |
| Small Cities Block Grant - ADA (Allen School) | 276,699.00 | | | | | 276,699.00 |
| US HUD - Allen School | 394,400.00 | | | | | 394,400.00 |
| US HUD - Promenade Bandstand | 400,000.00 | | | | | 400,000.00 |
| | | | | | | - |
| | | | | | | - |
| Body Armor Replacement Fund | - | 2,715.02 | 2,715.02 | | | - |
| Clean Communities Program | | 29,268.69 | 29,268.69 | | | - |
| DCA Locak Recreation Improvement Grant | 82,000.00 | | | | | 82,000.00 |
| Drunk Driving Enforcement | | 6,511.75 | 6,511.75 | | | - |
| Hazardous Discharge Site Remediate Fund - Burlington Mart | 252.25 | | | | | 252.25 |
| Hazardous Discharge Site Remediate Fund - Commerce Squar | 10,201.00 | | | | | 10,201.00 |
| Hazardous Discharge Site Remediate Fund - US Pipe | 558,787.89 | | 548,287.89 | | | 10,500.00 |
| PAGE TOTALS | 2,287,449.01 | 465,229.20 | 1,119,118.09 | - | - | 1,633,560.12 |

**MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

| Grant | Balance Jan. 1, 2025 | 2025 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2025 |
|---|-------------------------|---------------------------------------|---------------------|----------|------------------|--------------------------|
| PREVIOUS PAGE TOTALS | 2,287,449.01 | 465,229.20 | 1,119,118.09 | - | - | 1,633,560.12 |
| Municipal Alliance - State (2024-2025) | 7,080.86 | | 7,080.86 | | | - |
| Municipal Alliance - State (2025-2026) | | 10,271.00 | 3,189.14 | | | 7,081.86 |
| Neighborhood Preservation Program Grant | 125,000.00 | | 77,393.33 | | | 47,606.67 |
| NJ Flood Mitigation Grant | | 300,000.00 | | | | 300,000.00 |
| NJ Green Acres Match Grant | | 238,750.00 | | | | 238,750.00 |
| NJ Green Acres Grant Kennedy Park | | 750,000.00 | | | | 750,000.00 |
| NJ Historic Commission Certified Local Government Grant | | 44,900.00 | | | | 44,900.00 |
| NJ Historic Trust Grant (Carriage House) | 142,164.00 | | | | | 142,164.00 |
| NJ Historic Trust Grant (Allen School) | 721,318.86 | | | | | 721,318.86 |
| New Jersey Regional Greenhouse Gas Project | 485,000.00 | | | | 23,265.13 | 461,734.87 |
| NJ Transportation Trust Fund Grants | 561,120.00 | 233,420.00 | 420,840.00 | | | 373,700.00 |
| New Jersey Water Quality Restoration Grant | 95,000.00 | | 46,166.25 | | | 48,833.75 |
| Recycling Tonnage Grant | - | 34,205.93 | 34,205.93 | | | - |
| Safe and Secure Communities | - | 45,150.00 | 45,150.00 | | | - |
| SFY21 Body-Worn Camera Grant | 53,837.50 | | 10,672.50 | | | 43,165.00 |
| Stormwater Assistance Grant | 10,000.00 | | 10,000.00 | | | - |
| Stormwater Management Grant | 95,000.00 | | | | | 95,000.00 |
| Sustainable Jersey Grant | 40,000.00 | | 5,194.29 | | 9,805.71 | 25,000.00 |
| PAGE TOTALS | 4,622,970.23 | 2,121,926.13 | 1,779,010.39 | - | 33,070.84 | 4,932,815.13 |

**MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

| Grant | Balance Jan. 1, 2025 | 2025 Budget Revenue Realized | Received | Other | Cancelled | Balance Dec. 31, 2025 |
|--|-------------------------|---------------------------------------|---------------------|----------|------------------|--------------------------|
| PREVIOUS PAGE TOTALS | 4,622,970.23 | 2,121,926.13 | 1,779,010.39 | - | 33,070.84 | 4,932,815.13 |
| | - | | | | | - |
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| | - | | | | | - |
| County Park Development Grant Appropriated | 50,000.00 | | | | | 50,000.00 |
| Prosperity Home Mortgage LLC Residential Rehab Grant | 30,000.00 | | | | | 30,000.00 |
| | - | | | | | - |
| TOTALS | 4,702,970.23 | 2,121,926.13 | 1,779,010.39 | - | 33,070.84 | 5,012,815.13 |

Sheet 10
Totals

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2025 | Transferred from 2025 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2025 |
|---|-------------------------|--|------------------------------|--------------|------------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| FEDERAL GRANTS: | | | | | | | - |
| African American Civil Rights of the 20th Century Grant | 359,267.37 | | | 446,742.37 | 87,475.00 | | - |
| American Rescue Plan | 0.00 | | | 233,874.17 | 233,874.17 | | 0.00 |
| Bullet Proof Vest Grant | 7,448.92 | | | 12,944.17 | 5,495.25 | | - |
| Burlington County CDBG | | 394,399.00 | | 394,399.00 | | | - |
| Emergency management Assistance Program(2023-2024) | | | 10,000.00 | | | | 10,000.00 |
| Emergency management Assistance Program(2022-2023) | 10,000.00 | | | | | | 10,000.00 |
| Emergency management Assistance Program(2021-2022) | 10,000.00 | | | | | | 10,000.00 |
| Emergency management Assistance Program(2020-2021) | 10,000.00 | | | | | | 10,000.00 |
| Emergency management Assistance Program(2019-2020) | 10,000.00 | | | | | | 10,000.00 |
| Emergency management Assistance Program(2018-2019) | 10,000.00 | | | | | | 10,000.00 |
| Emergency management Assistance Program(2017-2018) | 10,000.00 | | | 6,688.47 | | | 3,311.53 |
| Emergency management Assistance Program(2016-2017) | 3,311.53 | | | 3,311.53 | | | (0.00) |
| FEMA Assistance to Firefighter Grant | | | 22,334.74 | | | | 22,334.74 |
| Small Cities Block Grant - Housing Rehabilitation(2019) | 8,174.03 | | | | 1,182.07 | | 9,356.10 |
| Small Cities Public Facilities - Levee Improv | 19,139.15 | | | | | | 19,139.15 |
| Small Cities Block Grant - ADA (Allen School) | 275,663.62 | | | | | | 275,663.62 |
| US Hud - Allen School | 394,400.00 | | | 394,400.00 | | | - |
| US Hud - Promenade Banstand | 400,000.00 | | | | | | 400,000.00 |
| PAGE TOTALS | 1,527,404.62 | 394,399.00 | 32,334.74 | 1,492,359.71 | 328,026.49 | - | 789,805.14 |

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2025 | Transferred from 2025 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2025 |
|---|-------------------------|--|------------------------------|--------------|--------------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 1,527,404.62 | 394,399.00 | 32,334.74 | 1,492,359.71 | 328,026.49 | - | 789,805.14 |
| STATE GRANTS: | | | | | | | - |
| Body Armor Replacement | 1,000.63 | 2,715.02 | | 8,604.83 | 5,682.61 | | 793.43 |
| Clean Communities Program | 40,848.73 | | 29,268.69 | 22,080.31 | 126.97 | | 48,164.08 |
| DCA Local Recreation Improvement Grant | - | | | 82,000.00 | 82,000.00 | | - |
| Drunk Driving Enforcement Fund | - | 6,511.75 | | 16,310.75 | 16,370.75 | | 6,571.75 |
| Hazardous Discharge Site Remed - Burlington Mart Site | 9,171.24 | | | 5,918.62 | 5,918.62 | | 9,171.24 |
| Hazardous Discharge Site Remed - F & R Knitting Mill Site | 51,483.46 | | | | | | 51,483.46 |
| Hazardous Discharge Site Remed - Commerce Square | 10,178.97 | | | 19,141.16 | 19,141.16 | | 10,178.97 |
| Hazardous Discharge Site Remed - Former US Pipe | 10,500.89 | | | 572,904.43 | 572,904.43 | | 10,500.89 |
| Municipal Alliance - State | 1,570.68 | 10,271.00 | | 1,570.00 | | | 10,271.68 |
| Neighborhood Preservation Program Grant | 75,688.74 | | | 140,546.71 | 96,877.96 | | 32,019.99 |
| Neighborhood Preservation Program Grant - Interest | 2,055.29 | | | | | | 2,055.29 |
| NJ Flood Mitigation Grant | | | 300,000.00 | | | | 300,000.00 |
| NJ Green Acres Matching Grant | | | 238,750.00 | | | | 238,750.00 |
| NJ Green Acres Grant - Kennedy Park | | | 750,000.00 | | | | 750,000.00 |
| NJ Historic Trust Grant (Carriage House) | 129,834.00 | | | 3,986.70 | 3,906.00 | | 129,753.30 |
| NJ Historic Commission Certified Local Government Grant | | | 44,900.00 | | | | 44,900.00 |
| NJ Historic Trust Grant (Allen School) | 706,400.55 | | | 706,400.55 | | | - |
| PAGE TOTALS | 2,566,137.80 | 413,896.77 | 1,395,253.43 | 3,071,823.77 | 1,130,954.99 | - | 2,434,419.22 |

Sheet
11.1

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2025 | Transferred from 2025 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2025 |
|--|-------------------------|--|------------------------------|--------------|--------------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 2,566,137.80 | 413,896.77 | 1,395,253.43 | 3,071,823.77 | 1,130,954.99 | - | 2,434,419.22 |
| STATE GRANTS (CONT'D): | | | | | | | - |
| NJ Regional Greenhouse Gas Project | 485,000.00 | | | 406,273.56 | | 23,265.13 | 55,461.31 |
| NJ Transportation Trust Fund Grants | 561,120.00 | 233,420.00 | | 561,120.00 | | | 233,420.00 |
| NJ Youth Initiative Grant Program | - | | | 1,400.00 | 1,400.00 | | - |
| NJ Water Quality Restoration Grant | - | | | 66,814.00 | 66,814.00 | | - |
| Recycling Tonnage Grant | 22,622.17 | 34,205.93 | | 14,608.36 | 4,875.00 | | 47,094.74 |
| Safe and Secure Communities | - | 220,500.00 | | 220,500.00 | | | - |
| SFY21 Body-Worn Camera Grant | 43,165.00 | | | | | | 43,165.00 |
| Stormwater Assistance Grant | 13,040.00 | | | 6,201.25 | 6,201.25 | | 13,040.00 |
| Stormwater Management Grant | 95,000.00 | | | | | | 95,000.00 |
| Sustainable Jersey Grant | 37,305.71 | | | | | 9,805.71 | 27,500.00 |
| OTHER GRANTS: | - | | | | | | - |
| Prosperity Home Mortgage LLC Residential Rehab Grant | 60,000.00 | | | 29,910.00 | | | 30,090.00 |
| REQUIRED LOCAL MATCH: | | | | | | | - |
| Municipal Alliance - State | 2,567.50 | 2,567.75 | | 2,567.50 | | | 2,567.75 |
| NJ Historical Preservation Fund Grant (Carriage House) | 86,780.00 | | | 2,657.80 | 2,604.00 | | 86,726.20 |
| Small Cities Block Grant - Housing Rehabilitation (2019) | 1,133.76 | | | | 131.34 | | 1,265.10 |
| Small Cities Public Facilities - Levee Improvements | 5,010.85 | | | | | | 5,010.85 |
| PAGE TOTALS | 3,978,882.79 | 904,590.45 | 1,395,253.43 | 4,383,876.24 | 1,212,980.58 | 33,070.84 | 3,074,760.17 |

**SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS**

| Grant | Balance Jan. 1, 2025 | Transferred from 2025 Budget Appropriations | | Expended | Other | Cancelled | Balance Dec. 31, 2025 |
|----------------------|-------------------------|--|------------------------------|--------------|--------------|-----------|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | |
| PREVIOUS PAGE TOTALS | 3,978,882.79 | 904,590.45 | 1,395,253.43 | 4,383,876.24 | 1,212,980.58 | 33,070.84 | 3,074,760.17 |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| | - | | | | | | - |
| TOTALS | 3,978,882.79 | 904,590.45 | 1,395,253.43 | 4,383,876.24 | 1,212,980.58 | 33,070.84 | 3,074,760.17 |

Sheet 11
Totals

*LOCAL DISTRICT SCHOOL TAX

| | Debit | Credit |
|---|---------------|---------------|
| Balance - January 1, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # | XXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) | XXXXXXXXXX | |
| Levy School Year July 1, 2025 - June 30, 2026 | XXXXXXXXXX | |
| Levy Calendar Year 2025 | XXXXXXXXXX | 14,358,115.00 |
| Paid | 14,358,115.00 | XXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # | - | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026) | | XXXXXXXXXX |
| | 14,358,115.00 | 14,358,115.00 |

* Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools.

Must include unpaid requisitions.

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | Debit | Credit |
|---|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # | XXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) | XXXXXXXXXX | |
| Levy School Year July 1, 2025 - June 30, 2026 | XXXXXXXXXX | |
| Levy Calendar Year 2025 | XXXXXXXXXX | |
| Paid | | XXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # | - | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026) | | XXXXXXXXXX |
| # Must include unpaid requisitions. | - | - |

REGIONAL HIGH SCHOOL TAX

| | Debit | Credit |
|---|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # | XXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2024 - 2025) | XXXXXXXXXX | |
| Levy School Year July 1, 2025 - June 30, 2026 | XXXXXXXXXX | |
| Levy Calendar Year 2025 | XXXXXXXXXX | |
| Paid | | XXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # | - | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2025 - 2026) | | XXXXXXXXXX |
| # Must include unpaid requisitions. | - | - |

COUNTY TAXES PAYABLE

| | Debit | Credit |
|--|--------------|--------------|
| Balance - January 1, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| County Taxes | XXXXXXXXXX | |
| Due County for Added and Omitted Taxes | XXXXXXXXXX | 3,540.84 |
| 2025 Levy: | XXXXXXXXXX | XXXXXXXXXX |
| General County | XXXXXXXXXX | 2,575,101.29 |
| County Library | XXXXXXXXXX | 241,192.58 |
| County Health | XXXXXXXXXX | |
| County Open Space Preservation | XXXXXXXXXX | 315,615.31 |
| Due County for Added and Omitted Taxes | XXXXXXXXXX | 7,444.40 |
| Paid | 3,135,450.02 | XXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| County Taxes | | XXXXXXXXXX |
| Due County for Added and Omitted Taxes | 7,444.40 | XXXXXXXXXX |
| | 3,142,894.42 | 3,142,894.42 |

SPECIAL DISTRICT TAXES

| | Debit | Credit |
|---|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | |
| 2025 Levy: (List Each Type of District Tax Separately - See Footnote) | XXXXXXXXXX | XXXXXXXXXX |
| Fire - | XXXXXXXXXX | XXXXXXXXXX |
| Sewer - | XXXXXXXXXX | XXXXXXXXXX |
| Water - | XXXXXXXXXX | XXXXXXXXXX |
| Garbage - | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| Total 2025 Levy | XXXXXXXXXX | - |
| Paid | | XXXXXXXXXX |
| Balance - December 31, 2025 | - | XXXXXXXXXX |
| | - | - |

Footnote: Please state the number of districts in each instance.

STATEMENT OF GENERAL BUDGET REVENUES 2025

| Source | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|--|----------------------|----------------------|---------------------------|
| Surplus Anticipated | 4,581,000.00 | 4,581,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government Services | | | - |
| Miscellaneous Revenue Anticipated: | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Adopted Budget | 7,611,401.70 | 7,600,848.98 | (10,552.72) |
| Added by N.J.S.A. 40A:4-87 (List on 17a) | 1,395,253.43 | 1,395,253.43 | - |
| | | | - |
| | | | - |
| Total Miscellaneous Revenue Anticipated | 9,006,655.13 | 8,996,102.41 | (10,552.72) |
| Receipts from Delinquent Taxes | 592,598.30 | 1,031,971.52 | 439,373.22 |
| | | | |
| Amount to be Raised by Taxation: | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| (a) Local Tax for Municipal Purposes | 9,421,000.00 | xxxxxxxxxx | xxxxxxxxxx |
| (b) Addition to Local District School Tax | | xxxxxxxxxx | xxxxxxxxxx |
| (c) Minimum Library Tax | | xxxxxxxxxx | xxxxxxxxxx |
| Total Amount to be Raised by Taxation | 9,421,000.00 | 10,281,542.82 | 860,542.82 |
| | 23,601,253.43 | 24,890,616.75 | 1,289,363.32 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | Debit | Credit |
|--|----------------------|----------------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | xxxxxxxxxx | 26,183,011.40 |
| Amount to be Raised by Taxation | xxxxxxxxxx | xxxxxxxxxx |
| Local District School Tax | 14,358,115.00 | xxxxxxxxxx |
| Regional School Tax | - | xxxxxxxxxx |
| Regional High School Tax | - | xxxxxxxxxx |
| County Taxes | 3,131,909.18 | xxxxxxxxxx |
| Due County for Added and Omitted Taxes | 7,444.40 | xxxxxxxxxx |
| Special District Taxes | - | xxxxxxxxxx |
| Municipal Open Space Tax | | xxxxxxxxxx |
| Municipal Arts and Culture Tax | | xxxxxxxxxx |
| Reserve for Uncollected Taxes | xxxxxxxxxx | 1,596,000.00 |
| Deficit in Required Collection of Current Taxes (or) | xxxxxxxxxx | - |
| Balance for Support of Municipal Budget (or) | 10,281,542.82 | xxxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | | xxxxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | xxxxxxxxxx | |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 27,779,011.40 | 27,779,011.40 |

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2025

| | | |
|--|---------------|---------------|
| 2025 Budget As Adopted | | 22,206,000.00 |
| 2025 Budget - Added by N.J.S.A. 40A:4-87 | | 1,395,253.43 |
| Appropriated for 2025 (Budget Statement Item 9) | | 23,601,253.43 |
| Appropriated for 2025 by Emergency Appropriation (Budget Statement Item 9) | | |
| Total General Appropriations (Budget Statement Item 9) | | 23,601,253.43 |
| Add: Overexpenditures (see footnote) | | |
| Total Appropriations and Overexpenditures | | 23,601,253.43 |
| Deduct Expenditures: | | |
| Paid or Charged [Budget Statement Item (L)] | 20,415,408.19 | |
| Paid or Charged - Reserve for Uncollected Taxes | 1,596,000.00 | |
| Reserved | 1,580,020.31 | |
| Total Expenditures | | 23,591,428.50 |
| Unexpended Balances Canceled (see footnote) | | 9,824.93 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| | | |
|---|--|---|
| 2025 Authorizations | | |
| N.J.S.A. 40A:4-46 (After adoption of Budget) | | |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) | | |
| Total Authorizations | | - |
| Deduct Expenditures: | | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | | - |

RESULTS OF 2025 OPERATIONS

CURRENT FUND

| | Debit | Credit |
|---|--------------|--------------|
| Excess of Anticipated Revenues: | XXXXXXXXXX | XXXXXXXXXX |
| Miscellaneous Revenues anticipated | XXXXXXXXXX | - |
| Delinquent Tax Collections | XXXXXXXXXX | 439,373.22 |
| | XXXXXXXXXX | |
| Required Collection of Current Taxes | XXXXXXXXXX | 860,542.82 |
| Unexpended Balances of 2025 Budget Appropriations | XXXXXXXXXX | 9,824.93 |
| Miscellaneous Revenue Not Anticipated | XXXXXXXXXX | 1,280,958.98 |
| Miscellaneous Revenue Not Anticipated: | | |
| Proceeds of Sale of Foreclosed Property (Sheet 27) | XXXXXXXXXX | - |
| Payments in Lieu of Taxes on Real Property | XXXXXXXXXX | |
| Sale of Municipal Assets | XXXXXXXXXX | |
| Unexpended Balances of 2024 Appropriation Reserves | XXXXXXXXXX | 1,597,873.11 |
| Prior Years Interfunds Returned in 2025 | XXXXXXXXXX | 1,016.51 |
| Cancellation of Accounts Payable | | 6,620.40 |
| Statutory Excess in Animal Control Fund | | 825.80 |
| | | |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14) | XXXXXXXXXX | XXXXXXXXXX |
| Balance - January 1, 2025 | - | XXXXXXXXXX |
| Balance - December 31, 2025 | XXXXXXXXXX | - |
| Deficit in Anticipated Revenues: | XXXXXXXXXX | XXXXXXXXXX |
| Miscellaneous Revenues Anticipated | 10,552.72 | XXXXXXXXXX |
| Delinquent Tax Collections | - | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Required Collection on Current Taxes | - | XXXXXXXXXX |
| Interfund Advances Originating in 2025 | 25,273.99 | XXXXXXXXXX |
| Prior Year Senior Citizen's Deductions Disallowed | 1,335.44 | |
| Added Overpayments - Appeals | 14,919.71 | |
| Due County for Prior Year Share of Payment in Lieu of Taxes | 107,783.26 | |
| Refund of prior year revenue | 17,653.44 | |
| | | |
| | | |
| Deficit Balance - To Trial Balance (Sheet 3) | XXXXXXXXXX | - |
| Surplus Balance - To Surplus (Sheet 21) | 4,019,517.21 | XXXXXXXXXX |
| | 4,197,035.77 | 4,197,035.77 |

SURPLUS - CURRENT FUND YEAR 2025

| | Debit | Credit |
|--|---------------|---------------|
| 1. Balance - January 1, 2025 | xxxxxxxxxx | 7,771,441.88 |
| 2. _____ | xxxxxxxxxx | |
| 3. Excess Resulting from 2025 Operations | xxxxxxxxxx | 4,019,517.21 |
| 4. Amount Appropriated in the 2025 Budget - Cash | 4,581,000.00 | xxxxxxxxxx |
| 5. Amount Appropriated in 2025 Budget - with Prior Written Consent of Director of Local Government Services | - | xxxxxxxxxx |
| 6. _____ | | xxxxxxxxxx |
| 7. Balance - December 31, 2025 | 7,209,959.09 | xxxxxxxxxx |
| | 11,790,959.09 | 11,790,959.09 |

ANALYSIS OF BALANCE AS AT DECEMBER 31, 2025 (FROM CURRENT FUND - TRIAL BALANCE)

| | | |
|--|-----------|--------------|
| | | |
| Cash | | 9,761,256.22 |
| Investments | | |
| _____ | | |
| Sub Total | | 9,761,256.22 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 2,611,297.13 |
| Cash Surplus | | 7,149,959.09 |
| Deficit in Cash Surplus | | |
| Other Assets Pledged to Surplus:* | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | - | |
| Deferred Charges # | 60,000.00 | |
| Cash Deficit # | | |
| _____ | | |
| _____ | | |
| _____ | | |
| _____ | | |
| Total Other Assets | | 60,000.00 |
| | | 7,209,959.09 |

* IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2026 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J.S.A. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

(FOR MUNICIPALITIES ONLY)
CURRENT TAXES - 2025 LEVY

| | | | |
|---|----|----|---------------|
| 1. Amount of Levy as per Duplicate (Analysis) # or (Abstract of Ratables) | | \$ | 26,914,445.51 |
| | | \$ | _____ |
| 2. Amount of Levy - Special District Taxes | | \$ | _____ |
| 3. Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | \$ | _____ |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq. | | \$ | 64,041.83 |
| 5a. Subtotal 2025 Levy | \$ | | 26,978,487.34 |
| 5b. Reductions Due to Tax Appeals** | \$ | | _____ |
| 5c. Total 2025 Tax Levy | | \$ | 26,978,487.34 |
| 6. Transferred to Tax Title Liens | | \$ | 74,065.00 |
| 7. Transferred to Foreclosed Property | | \$ | _____ |
| 8. Remitted, Abated or Canceled | | \$ | 16,415.79 |
| 9. Discount Allowed | | \$ | _____ |
| 10. Collected in Cash: In 2024 | \$ | | 254,384.24 |
| In 2025* | \$ | | 25,877,377.16 |
| Homestead Benefit Credit | \$ | | _____ |
| State's Share of 2025 Senior Citizens and Veterans Deductions Allowed | \$ | | 51,250.00 |
| Total To Line 14 | \$ | | 26,183,011.40 |
| 11. Total Credits | | \$ | 26,273,492.19 |
| 12. Amount Outstanding December 31, 2025 | | \$ | 704,995.15 |
| 13. Percentage of Cash Collections to Total 2025 Levy, (Item 10 divided by Item 5c) is | | | <u>97.05%</u> |

Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here and complete sheet 22a

14. Calculation of Current Taxes Realized in Cash:

| | | | |
|--|--|----|---------------|
| Total of Line 10 | | \$ | 26,183,011.40 |
| Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | | \$ | _____ |
| To Current Taxes Realized in Cash (Sheet 17) | | \$ | 26,183,011.40 |

Note A: In showing the above percentage the following should be noted:
Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,
the percentage represented by the cash collections would be
\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to
be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include
Senior Citizens and Veterans Deductions.

* Include overpayments applied as part of 2025 collections.

** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing
body prior to introduction of municipal budget

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2025

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

| | |
|--|-------------------------|
| Total of Line 10 Collected in Cash (sheet 22) | \$ 26,183,011.40 |
| <i>LESS</i> : Proceeds from Accelerated Tax Sale | |
| Net Cash Collected | \$ 26,183,011.40 |
| Line 5c (sheet 22) Total 2025 Tax Levy | \$ 26,978,487.34 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | <u>97.05%</u> |

(2) Utilizing Tax Levy Sale

| | |
|---|-------------------------|
| Total of Line 10 Collected in Cash (sheet 22) | \$ 26,183,011.40 |
| <i>LESS</i> : Proceeds from Tax Levy Sale (excluding premium) | |
| Net Cash Collected | \$ 26,183,011.40 |
| Line 5c (sheet 22) Total 2025 Tax Levy | \$ 26,978,487.34 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <u>97.05%</u> |

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|------------|------------|
| 1. Balance - January 1, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey | | XXXXXXXXXX |
| Due To State of New Jersey | XXXXXXXXXX | 121,991.08 |
| 2. Senior Citizens Deductions Per Tax Billings | 14,000.00 | XXXXXXXXXX |
| 3. Veterans Deductions Per Tax Billings | 37,500.00 | XXXXXXXXXX |
| 4. Deductions Allowed By Tax Collector | 2,250.00 | XXXXXXXXXX |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2024) | | |
| 6. | | |
| 7. Deductions Disallowed By Tax Collector | XXXXXXXXXX | 2,500.00 |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2024) | XXXXXXXXXX | 1,335.44 |
| 9. Received in Cash from State | XXXXXXXXXX | 50,914.56 |
| 10. | | |
| 11. | | |
| 12. Balance - December 31, 2025 | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey | XXXXXXXXXX | - |
| Due To State of New Jersey | 122,991.08 | XXXXXXXXXX |
| | 176,741.08 | 176,741.08 |

Calculation of Amount to be included on Sheet 22, Item 10 -
2025 Senior Citizens and Veterans Deductions Allowed

| | | |
|----------------------|-----------|--|
| Line 2 | 14,000.00 | |
| Line 3 | 37,500.00 | |
| Line 4 | 2,250.00 | |
| Sub - Total | 53,750.00 | |
| Less: Line 7 | 2,500.00 | |
| To Item 10, Sheet 22 | 51,250.00 | |

**SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -
N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)**

| | | Debit | Credit |
|--|--|------------|------------|
| Balance - January 1, 2025 | | XXXXXXXXXX | - |
| Taxes Pending Appeals | | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXXXX | XXXXXXXXXX |
| Contested Amount of 2025 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | XXXXXXXXXX | |
| Interest Earned on Taxes Pending State Appeals | | XXXXXXXXXX | |
| | | | |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment) | | | XXXXXXXXXX |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest) | | | XXXXXXXXXX |
| | | | |
| Balance - December 31, 2025 | | - | XXXXXXXXXX |
| Taxes Pending Appeals* | | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXXXX | XXXXXXXXXX |
| *Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2025 | | - | - |

Signature of Tax Collector

License #

Date

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | Debit | Credit |
|--|------------|--------------|--------------|
| 1. Balance - January 1, 2025 | | 1,722,480.79 | XXXXXXXXXX |
| A. Taxes | 859,855.52 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 862,625.27 | XXXXXXXXXX | XXXXXXXXXX |
| 2. Canceled: | | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes | | XXXXXXXXXX | 928.01 |
| B. Tax Title Liens | | XXXXXXXXXX | 2,849.39 |
| 3. Transferred to Foreclosed Tax Title Liens: | | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes | | XXXXXXXXXX | |
| B. Tax Title Liens | | XXXXXXXXXX | |
| 4. Added Taxes | | 1,335.44 | XXXXXXXXXX |
| 5. Added Tax Title Liens | | 68,500.92 | XXXXXXXXXX |
| 6. Adjustment between Taxes (Other than Current Year) and Tax Title Liens; | | XXXXXXXXXX | |
| A. Taxes - Transfers to Tax Title Liens | | XXXXXXXXXX | (1) 1,348.83 |
| B. Tax Title Liens - Transfers from Taxes | | (1) 1,348.83 | XXXXXXXXXX |
| 7. Balance Before Cash Payments | | XXXXXXXXXX | 1,788,539.75 |
| 8. Totals | | 1,793,665.98 | 1,793,665.98 |
| 9. Balance Brought Down | | 1,788,539.75 | XXXXXXXXXX |
| 10. Collected: | | XXXXXXXXXX | 1,031,971.52 |
| A. Taxes | 858,914.12 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 173,057.40 | XXXXXXXXXX | XXXXXXXXXX |
| 11. Interest and Costs - 2025 Tax Sale | | 1,063.66 | XXXXXXXXXX |
| 12. 2025 Taxes Transferred to Liens | | 74,065.00 | XXXXXXXXXX |
| 13. 2025 Taxes | | 704,995.15 | XXXXXXXXXX |
| 14. Balance - December 31, 2025 | | XXXXXXXXXX | 1,536,692.04 |
| A. Taxes | 704,995.15 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 831,696.89 | XXXXXXXXXX | XXXXXXXXXX |
| 15. Totals | | 2,568,663.56 | 2,568,663.56 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding
(Item No. 10 divided by Item No. 9) is **57.69%**

17. Item No.14 multiplied by percentage shown above is **886,517.64** and represents the maximum amount that may be anticipated in 2026.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | Debit | Credit |
|-------------------------------------|--------------|--------------|
| 1. Balance - January 1, 2025 | 1,428,950.00 | XXXXXXXXXX |
| 2. Foreclosed or Deeded in 2025 | XXXXXXXXXX | XXXXXXXXXX |
| 3. Tax Title Liens | - | XXXXXXXXXX |
| 4. Taxes Receivable | - | XXXXXXXXXX |
| 5A. _____ | | XXXXXXXXXX |
| 5B. _____ | XXXXXXXXXX | |
| 6. Adjustment to Assessed Valuation | | XXXXXXXXXX |
| 7. Adjustment to Assessed Valuation | XXXXXXXXXX | |
| 8. Sales | XXXXXXXXXX | XXXXXXXXXX |
| 9. Cash * | XXXXXXXXXX | |
| 10. Contract | XXXXXXXXXX | |
| 11. Mortgage | XXXXXXXXXX | |
| 12. Loss on Sales | XXXXXXXXXX | |
| 13. Gain on Sales | | XXXXXXXXXX |
| 14. Balance - December 31, 2025 | XXXXXXXXXX | 1,428,950.00 |
| | 1,428,950.00 | 1,428,950.00 |

CONTRACT SALES

| | Debit | Credit |
|---|------------|------------|
| 15. Balance - January 1, 2025 | | XXXXXXXXXX |
| 16. 2025 Sales from Foreclosed Property | | XXXXXXXXXX |
| 17. Collected* | XXXXXXXXXX | |
| 18. _____ | XXXXXXXXXX | |
| 19. Balance - December 31, 2025 | XXXXXXXXXX | - |
| | - | - |

MORTGAGE SALES

| | Debit | Credit |
|---|------------|------------|
| 20. Balance - January 1, 2025 | | XXXXXXXXXX |
| 21. 2025 Sales from Foreclosed Property | | XXXXXXXXXX |
| 22. Collected* | XXXXXXXXXX | |
| 23. _____ | XXXXXXXXXX | |
| 24. Balance - December 31, 2025 | XXXXXXXXXX | - |
| | - | - |

Analysis of Sale of Property: \$ -
 *Total Cash Collected in 2025
 Realized in 2025 Budget _____

To Results of Operation (Sheet 19) _____ -

DEFERRED CHARGES
- MANDATORY CHARGES ONLY -
CURRENT, TRUST, AND GENERAL CAPITAL FUNDS
(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55,
N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u> | Amount Dec. 31, 2024 per Audit Report | Amount in 2025 Budget | Amount Resulting from 2025 | Balance as at Dec. 31, 2025 |
|---|--|-----------------------------|----------------------------------|-----------------------------------|
| Emergency Authorization - Municipal* | \$ | \$ | \$ | \$ - |
| Emergency Authorization - Schools | \$ | \$ | \$ | \$ - |
| Overexpenditure of Appropriations | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| | \$ | \$ | \$ | \$ - |
| TOTAL DEFERRED CHARGES | \$ - | \$ - | \$ - | \$ - |

*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for in Budget of Year 2025</u> |
|----|--------------------|----------------------|---------------------|---------------|--|
| 1. | | | | \$ | |
| 2. | | | | \$ | |
| 3. | | | | \$ | |
| 4. | | | | \$ | |

N.J.S.A. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

Sheet 29

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2024 | REDUCED IN | | Balance Dec. 31, 2025 |
|-----------|---------|-------------------|---|-----------------------|----------------|------------------------|-----------------------|
| | | | | | 2025 | | |
| | | | | | By 2025 Budget | Canceled By Resolution | |
| 8/11/2024 | Tax Map | 75,000.00 | 15,000.00 | 75,000.00 | 15,000.00 | | 60,000.00 |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | Totals | 75,000.00 | 15,000.00 | 75,000.00 | 15,000.00 | - | 60,000.00 |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

tkrueger@burlingtonnj.us
Chief Financial Officer

* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2025' must be entered here and then raised in the 2026 budget.

N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS
N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2024 | REDUCED IN 2025 | | Balance Dec. 31, 2025 |
|------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
| | | | | | By 2025 Budget | Canceled By Resolution | |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | Totals | - | - | - | - | - |

Sheet 30

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

tkrueger@burlingtonnj.us
 Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2025' must be entered here and then raised in the 2026 budget.

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR BONDS
GENERAL CAPITAL BONDS**

| | Debit | Credit | 2026 Debt Service |
|---|--------------|---------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | 6,075,000.00 | |
| Issued | XXXXXXXXXX | | |
| Paid | 670,000.00 | XXXXXXXXXX | |
| | | | |
| Outstanding - December 31, 2025 | 5,405,000.00 | XXXXXXXXXX | |
| | 6,075,000.00 | 6,075,000.00 | |
| 2026 Bond Maturities - General Capital Bonds | | | \$ 680,000.00 |
| 2026 Interest on Bonds* | | \$ 189,131.25 | |
| ASSESSMENT SERIAL BONDS | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Bond Maturities - Assessment Bonds | | | \$ |
| 2026 Interest on Bonds* | | \$ | |
| Total "Interest on Bonds - Debt Service" (*Items) | | | \$ 189,131.25 |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
LOAN**

| | Debit | Credit | 2026 Debt Service |
|----------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Refunded | | | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |
| LOAN | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
LOAN**

| | Debit | Credit | 2026 Debt Service |
|----------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Refunded | | | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |
| LOAN | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
LOAN**

| | Debit | Credit | 2026 Debt Service |
|----------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Refunded | | | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |
| LOAN | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | | \$ |
| Total 2026 Debt Service for Loan | | | \$ - |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR BONDS
TYPE I SCHOOL TERM BONDS**

| | Debit | Credit | 2026 Debt Service |
|---|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Bond Maturities - Term Bonds | | \$ | |
| 2026 Interest on Bonds | | \$ | |
| TYPE I SCHOOL SERIAL BONDS | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| | | | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Interest on Bonds | | \$ | |
| 2026 Bond Maturities - Term Bonds | | | \$ |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) | | | \$ - |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|---------|----------------------|----------------------|------------------|------------------|
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

2026 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | Outstanding Dec. 31, 2025 | 2026 Interest Requirement |
|--|------------------------------|------------------------------|
| 1. Emergency Notes | \$ | \$ |
| 2. Special Emergency Notes | \$ | \$ |
| 3. Tax Anticipation Notes | \$ | \$ |
| 4. Interest on Unpaid State & County Taxes | \$ | \$ |
| 5. _____ | \$ | \$ |
| 6. _____ | \$ | \$ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|----------------|------------------------------------|
| | | | | | | For Principal | For Interest** | |
| Ordinance 01-2012 | 35,700.00 | 9/12/2024 | 35,700.00 | 06/04/26 | 4.2500% | | 1,513.04 | 06/04/26 |
| Ordinance 02-2012 | 140,000.00 | 9/12/2024 | 140,000.00 | 06/04/26 | 4.2500% | | 5,933.47 | 06/04/26 |
| Ordinance 02-2012 | 46,000.00 | 6/5/2025 | 46,000.00 | 06/04/26 | 4.2500% | | 1,949.57 | 06/04/26 |
| Ordinance 01-2015 | 12,500.00 | 9/12/2024 | 12,500.00 | 06/04/26 | 4.2500% | | 529.77 | 06/04/26 |
| Ordinance 03-2016 | 50,400.00 | 9/12/2024 | 50,400.00 | 06/04/26 | 4.2500% | | 2,136.05 | 06/04/26 |
| Ordinance 03-2016 | 20,000.00 | 6/5/2025 | 20,000.00 | 06/04/26 | 4.2500% | | 847.64 | 06/04/26 |
| Ordinance 03-2017 | 31,000.00 | 9/12/2024 | 31,000.00 | 06/04/26 | 4.2500% | | 1,313.84 | 06/04/26 |
| Ordinance 01-2018 | 8,000.00 | 9/12/2024 | 8,000.00 | 06/04/26 | 4.2500% | | 339.06 | 06/04/26 |
| Ordinance 03-2018 | 340,000.00 | 12/14/2023 | 340,000.00 | 06/04/26 | 4.2500% | A | 14,409.86 | 06/04/26 |
| Ordinance 02-2019 | 5,000.00 | 9/12/2024 | 5,000.00 | 06/04/26 | 4.2500% | | 211.91 | 06/04/26 |
| Ordinance 01-2020 | 8,700.00 | 9/12/2024 | 8,700.00 | 06/04/26 | 4.2500% | | 368.72 | 06/04/26 |
| Ordinance 02-2020 | 5,000.00 | 6/5/2025 | 5,000.00 | 06/04/26 | 4.2500% | | 211.91 | 06/04/26 |
| Ordinance 04-2020 | 50,000.00 | 12/14/2023 | 50,000.00 | 6/4/2026 | 4.2500% | A | 2,119.10 | 06/04/26 |
| Ordinance 01-2022 | 57,000.00 | 9/12/2024 | 57,000.00 | 6/4/2026 | 4.2500% | | 2,415.77 | 06/04/26 |
| Page Totals | 809,300.00 | | 809,300.00 | | | - | 34,299.71 | |

Sheet 33

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

****Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.**

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

**** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.**

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 Budget Requirements | | Interest Computed to (Insert Date) |
|----------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|----------------|------------------------------------|
| | | | | | | For Principal | For Interest** | |
| PREVIOUS PAGE TOTALS | 809,300.00 | | 809,300.00 | | | - | 34,299.71 | |
| Ordinance 03-2022 | 75,000.00 | 9/12/2024 | 75,000.00 | 06/04/26 | 4.2500% | | 3,178.65 | 06/04/26 |
| Ordinance 06-2022; 28-2024 | 1,425,000.00 | 6/5/2025 | 1,425,000.00 | 06/04/26 | 4.2500% | | 60,394.27 | 06/04/26 |
| Ordinance 01-2023 (a) | 324,750.00 | 9/12/2024 | 324,750.00 | 06/04/26 | 4.2500% | | 13,763.54 | 06/04/26 |
| Ordinance 01-2023 (b) | 247,600.00 | 9/12/2024 | 247,600.00 | 06/04/26 | 4.2500% | | 10,493.77 | 06/04/26 |
| Ordinance 01-2023 (c) | 352,350.00 | 9/12/2024 | 352,350.00 | 06/04/26 | 4.2500% | | 14,933.28 | 06/04/26 |
| Ordinance 02-2024 (a) | 4,370.00 | 6/5/2025 | 4,370.00 | 06/04/26 | 4.2500% | | 185.21 | 06/04/26 |
| Ordinance 02-2024 (b) | 199,690.00 | 6/5/2025 | 199,690.00 | 06/04/26 | 4.2500% | | 8,463.25 | 06/04/26 |
| Ordinance 02-2024 (c) | 6,840.00 | 6/5/2025 | 6,840.00 | 06/04/26 | 4.2500% | | 289.89 | 06/04/26 |
| Ordinance 02-2024 (d) | 617,500.00 | 6/5/2025 | 617,500.00 | 06/04/26 | 4.2500% | | 26,170.85 | 06/04/26 |
| Ordinance 03-2024 (a) | 98,705.00 | 6/5/2025 | 98,705.00 | 06/04/26 | 4.2500% | | 4,183.31 | 06/04/26 |
| Ordinance 03-2024 (b) | 172,710.00 | 6/5/2025 | 172,710.00 | 06/04/26 | 4.2500% | | 7,319.79 | 06/04/26 |
| Ordinance 03-2024 (c) | 106,685.00 | 6/5/2025 | 106,685.00 | 6/4/2026 | 4.2500% | | 4,521.52 | 06/04/26 |
| | | | | | | | | |
| PAGE TOTALS | 4,440,500.00 | | 4,440,500.00 | | | - | 188,197.02 | |

Sheet 33.1

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

****Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.**

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

**** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.**

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 Budget Requirements | | Interest Computed to (Insert Date) |
|--|------------------------|-------------------------|--|------------------|------------------|--------------------------|----------------|------------------------------------|
| | | | | | | For Principal | For Interest** | |
| PREVIOUS PAGE TOTALS | 4,440,500.00 | | 4,440,500.00 | | | - | 188,197.02 | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| A = Amount will be permanently financed. | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAGE TOTALS | 4,440,500.00 | | 4,440,500.00 | | | - | 188,197.02 | |

Sheet 33
Totals

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

****Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.**

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

**** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.**

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 Budget Requirements | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|----------------|------------------------------------|
| | | | | | | For Principal | For Interest** | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Total | | | - | - | | - | - | |

Sheet 34

MEMO: *See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2023 or prior must be appropriated in full in the 2026 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

**Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2025 | 2026 Budget Requirements | |
|---------|---|--------------------------|-------------------|
| | | For Principal | For Interest/Fees |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |
| 11. | | | |
| 12. | | | |
| 13. | | | |
| 14. | | | |
| Total | - | - | - |

Sheet
34a

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2025 | |
|--|---------------------------|---------------------|------------------------|-------------------|-------------------|----------------------------|-----------------------------|-------------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| Acq & Demolition of Real Property for Redvelop | 371.50 | 483,848.49 | | | 275,663.62 | | | 208,556.37 |
| Acq of Computers & Paving Memorial Hall Parking Lot | 43,525.00 | - | | | | 43,525.00 | | - |
| Memorial Lot Paving, Copier Acq, Tennis Court Paving | | 92,158.75 | | | 51,072.39 | 41,086.36 | | - |
| James St Reconstruction | | 45,811.17 | | | 20,558.76 | | | 25,252.41 |
| Construction of Various Capital Improvements | | 27,600.00 | | | | 27,600.00 | | - |
| Road/Infrastructure Impr (Brown St. Crosswalk) | | 33,899.02 | | (5,620.55) | 25,538.63 | | | 2,739.84 |
| Paving of Oakland & Laumaster Streets | | 449.94 | | | | 449.94 | | (0.00) |
| Renovations to 302 Commerce Square | 11,898.00 | 6,000.00 | | | | | 11,898.00 | 6,000.00 |
| Renovations to 432 High Street | | 77,457.70 | | | 4,628.00 | | | 72,829.70 |
| Acq of Real Property | | 104,732.82 | | | 2,540.00 | | | 102,192.82 |
| Various Rd & Sidewalk Improvements | 82,714.60 | 35,000.00 | | | 67,314.60 | | 15,400.00 | 35,000.00 |
| Acq & Demolition of Real Property | | 32,524.86 | | | | 32,524.86 | | - |
| Acq of Various Equip & Capital Improv (Elm & Lincoln) | | 60,274.74 | | | | 60,274.74 | | - |
| Acq of Various Equip Equip for Fire Dept | | 5,500.00 | | | 5,500.00 | | | - |
| Various Road Improvements(Lincoln, Moorland) | 128,877.80 | 442,953.51 | | (2,066.00) | | | 154,440.31 | 415,325.00 |
| Promenade Bulkhead Improvements | | 17,587.41 | | | | | | 17,587.41 |
| Various Road Improvements (Fernwood, Talbot, Linden) | | 3,000.00 | | | | 3,000.00 | | - |
| Acquisition of Police Radios & Mobile Cameras | | 5,000.00 | | | 5,000.00 | | | - |
| Acquisition of Fire Truck | 13,732.76 | | | | 13,732.76 | | | - |
| Page Total | 281,119.66 | 1,473,798.41 | - | (7,686.55) | 471,548.76 | 208,460.90 | 181,738.31 | 885,483.55 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2025 | |
|---|---------------------------|--------------|------------------------|----------------|--------------|----------------------------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 281,119.66 | 1,473,798.41 | - | (7,686.55) | 471,548.76 | 208,460.90 | 181,738.31 | 885,483.55 |
| Various Road Improvements (Riverbank, McNeal, Taylor) | | 1,500.00 | | - | | | | 1,500.00 |
| Parking lot Improvement Transit Village) | | 22,486.87 | | 9,153.14 | 31,640.01 | | | (0.00) |
| Construction of Band stand on Promenade | 75,000.00 | 1,425,000.00 | | (1,127,059.02) | 372,940.98 | | | - |
| Various Streets, Roads, Drainage and Sidewalk Imp. | 6,712.49 | 35,565.25 | | 101,261.75 | 129,679.65 | | | 13,859.84 |
| Improvements, Upgrades, Equipment for Muni. Facilities | | 71,999.57 | | (11,419.28) | 60,580.29 | | | 0.00 |
| Public Works Vehicles and Equipment | 8,750.00 | 166,250.00 | | (157,828.22) | 13,024.54 | | | 4,147.24 |
| Information Technology Equipment | 230.00 | 4,370.00 | | | | | 230.00 | 4,370.00 |
| Police Department Vehicles | | 5,672.00 | | 204,528.00 | 210,200.00 | | | - |
| Lyceum Hall Equipment | | 480.00 | | | 480.00 | | | - |
| Public Works Equipment | | 513,428.06 | | (262,410.13) | 152,792.57 | | | 98,225.36 |
| Road Construction and Drainage | 5,195.00 | 98,705.00 | | (24,295.00) | 79,605.00 | | | - |
| Repaving of Various Streets and Roads | | 113,300.00 | | (11,296.82) | 78,623.05 | | | 23,380.13 |
| Stacy Street Parking Lot (Phase II) | 5,615.00 | 106,685.00 | | | 94,485.78 | | | 17,814.22 |
| Improvements to Buildings and Grounds | 7,870.00 | 149,530.00 | | (8,387.00) | 99,243.00 | | | 49,770.00 |
| Replacement of City Hall Roof | 26,235.00 | 498,465.00 | | (251,006.80) | 183,293.20 | | | 90,400.00 |
| Improvements to Public Works Garage | | 25,250.00 | | 27,250.00 | 33,140.00 | | | 19,360.00 |
| Improvements to the Carriage House | 2,625.00 | 49,875.00 | | | 40.00 | | 2,585.00 | 49,875.00 |
| Various Improvements to City Playground, Fields, Courts | 18,890.00 | 358,910.00 | | (175,000.00) | 102,351.06 | | | 100,448.94 |
| PAGE TOTALS | 438,242.15 | 5,121,270.16 | - | (1,694,195.93) | 2,113,667.89 | 208,460.90 | 184,553.31 | 1,358,634.28 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|------------------------|----------------|--------------|----------------------------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 438,242.15 | 5,121,270.16 | - | (1,694,195.93) | 2,113,667.89 | 208,460.90 | 184,553.31 | 1,358,634.28 |
| Construction of Playgrounds | 13,120.00 | 249,280.00 | | | 2,308.55 | | 10,811.45 | 249,280.00 |
| Imp to Promenade and Bandstand | 1,835.00 | 34,865.00 | | | 12,580.00 | | | 24,120.00 |
| Replacement of Traffic Signals | | | | 8,400.00 | 6,430.00 | | | 1,970.00 |
| Information Technology Equipment | | | 5,100.00 | | | | 255.00 | 4,845.00 |
| Acquisition Vehicles for Police | | | 208,100.00 | (207,808.00) | 292.00 | | | - |
| Acquisition Vehicles for Consruction Department | | | 46,100.00 | | 200.00 | | 2,105.00 | 43,795.00 |
| Body, Vehicular and Facilities Cameras for Police | | | 512,500.00 | (366,181.05) | 138,418.95 | | | 7,900.00 |
| Various Heavy Equipment for Public Works | | | 364,000.00 | | 296,671.42 | | | 67,328.58 |
| Acquisition of Leaf Truck with Vacuum and Trash Carts | | | 50,200.00 | | 700.00 | | 1,810.00 | 47,690.00 |
| Reonstruciton of Various Roads and Related Drainage | | | 105,100.00 | | 19,751.00 | | | 85,349.00 |
| Repaving of Various Streets and Roads | | | 393,900.00 | (127,612.65) | 190,237.35 | | | 76,050.00 |
| Improvements to Various Municipal Bldgs and Grounds | | | 368,800.00 | (50,116.44) | 800.00 | | | 317,883.56 |
| Improvements to Various City Parks | | | 389,600.00 | (57,300.00) | 42,000.00 | | | 290,300.00 |
| Construction of New Playground in City | | | 415,600.00 | | 1,030.00 | | 19,750.00 | 394,820.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAGE TOTALS | 453,197.15 | 5,405,415.16 | 2,859,000.00 | (2,494,814.07) | 2,825,087.16 | 208,460.90 | 219,284.76 | 2,969,965.42 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2025 | |
|---|---------------------------|--------------|------------------------|----------------|--------------|----------------------------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 453,197.15 | 5,405,415.16 | 2,859,000.00 | (2,494,814.07) | 2,825,087.16 | 208,460.90 | 219,284.76 | 2,969,965.42 |
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| | | | | | | | | |
| GRAND TOTALS | 453,197.15 | 5,405,415.16 | 2,859,000.00 | (2,494,814.07) | 2,825,087.16 | 208,460.90 | 219,284.76 | 2,969,965.42 |

Sheet 35 Totals

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | 36,018.10 |
| Received from 2025 Budget Appropriation* | XXXXXXXXXX | 175,000.00 |
| | XXXXXXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXXXXXX | |
| | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXXXXXX | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
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| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | 142,950.00 | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | 68,068.10 | XXXXXXXXXX |
| | 211,018.10 | 211,018.10 |

*The full amount of the 2025 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | |
| Received from 2025 Budget Appropriation* | XXXXXXXXXX | |
| Received from 2025 Emergency Appropriation* | XXXXXXXXXX | |
| | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | - | XXXXXXXXXX |
| | - | - |

*The full amount of the 2025 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2025 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Additional Funding Sources |
|--------------------------------------|---------------------|------------------------------|------------------------------------|----------------------------|
| 01-2025 Various Capital Improvements | 1,186,000.00 | 1,126,700.00 | 59,300.00 | |
| 02-2025 Various Capital Improvements | 499,000.00 | 474,050.00 | 24,950.00 | |
| 03-2025 Various Capital Improvements | 1,174,000.00 | 1,115,300.00 | 58,700.00 | |
| | | | | |
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| | | | | |
| | | | | |
| Total | 2,859,000.00 | 2,716,050.00 | 142,950.00 | - |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2025

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | xxxxxxxxx | 24,070.81 |
| Premium on Sale of Bonds | xxxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxxx | 43,525.00 |
| Premium on Sale of Notes | | 44,449.40 |
| | | |
| | | |
| Appropriated to Finance Improvement Authorizations | | xxxxxxxxx |
| Appropriated to 2025 Budget Revenue | | xxxxxxxxx |
| Balance - December 31, 2025 | 112,045.21 | xxxxxxxxx |
| | 112,045.21 | 112,045.21 |

MUNICIPALITIES ONLY

IMPORTANT !!

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

A.

- | | | | |
|---|--|----|----------------------|
| 1. Total Tax Levy for Year 2025 was | | \$ | <u>26,978,487.34</u> |
| 2. Amount of Item 1 Collected in 2025 (*) | | \$ | <u>26,183,011.40</u> |
| 3. Seventy (70) percent of Item 1 | | \$ | <u>18,884,941.14</u> |

(*) Including prepayments and overpayments applied.

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2025?

Answer YES or NO YES

2. Have payments been made for all bonded obligations or notes due on or before December 31, 2025?

Answer YES or NO YES If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

- C. Does the appropriation required to be included in the Calendar Year 2026 budget for the liquidation of all bonded obligations or notes exceed 25% of the total appropriations for operating purpose in the budget for the year just ended?

Answer YES or NO NO

D.

- | | | | |
|--|----|-----------------------------|----------------------------------|
| 1. Cash Deficit 2024 | | \$ | <u> </u> |
| 2. 4% of 2024 Tax Levy for all purposes: | | | |
| Levy -- | \$ | <u> </u> | = \$ <u> </u> |
| 3. Cash Deficit 2025 | | \$ | <u> </u> |
| 4. 4% of 2025 Tax Levy for all purposes: | | | |
| Levy -- | \$ | <u> </u> | = \$ <u> </u> |

E.

| | <u>Unpaid</u> | <u>2024</u> | <u>2025</u> | <u>Total</u> |
|---|---------------|-----------------------------|---|---|
| 1. State Taxes | \$ | <u> </u> | \$ <u> </u> | \$ <u> </u> - |
| 2. County Taxes | \$ | <u> </u> | \$ <u> </u> 7,444.40 | \$ <u> </u> 7,444.40 |
| 3. Amounts due Special Districts | \$ | <u> </u> | \$ <u> </u> - | \$ <u> </u> - |
| 4. Amount due School Districts for School Tax | \$ | <u> </u> | \$ <u> </u> - | \$ <u> </u> - |

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2025, please observe instructions of Sheet 2.

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING TRIAL BALANCE - WATER UTILITY FUND

AS AT DECEMBER 31, 2025
Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---|---------------------|---------------------|
| | | |
| | | |
| Cash | 1,799,512.06 | |
| Investments | | |
| | | |
| Due from Trust Other Funds | 34,114.43 | |
| | | |
| | | |
| Receivables Offset with Reserves: | | |
| Consumer Accounts Receivable | 439,082.77 | |
| Liens Receivable | 42,171.66 | |
| | | |
| | | |
| | | |
| Deferred Charges (Sheet 48) | | |
| | | |
| | | |
| Cash Liabilities: | | |
| Appropriation Reserves | | 167,701.86 |
| Encumbrances Payable | | 241,635.77 |
| Accrued Interest on Bonds and Notes | | 70,571.76 |
| Due to Sewer Utility Operating Fund | | 4,054.50 |
| Water Rent Overpayments | | 13,797.97 |
| Prepaid Water Rents | | 1,333.76 |
| | | |
| | | |
| Subtotal - Cash Liabilities | | 499,095.62 "C" |
| Reserve for Consumer Accounts and Lien Receivable | | 481,254.43 |
| | | |
| Fund Balance | | 1,334,530.87 |
| | | |
| Total | 2,314,880.92 | 2,314,880.92 |

(Do not crowd - add additional sheets)

ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEGGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2024 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2025 |
|--|-----------------------------|-----------------------|------------------|------------|------------|------------|---------------|-----------------------|
| | | Assessments and Liens | Operating Budget | | | | | |
| Assessment Serial Bond Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| Less Assets "Unfinanced"* | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

Sheet 43

*Show as red figure

SCHEDULE OF WATER UTILITY BUDGET - 2025

BUDGET REVENUES

| Source | Budget | Received in Cash | Excess or Deficit* |
|--|--------------|------------------|--------------------|
| Operating Surplus Anticipated | 729,000.00 | 729,000.00 | - |
| Operating Surplus Anticipated with Consent of Director of Local Government | | | - |
| Water Rents | 2,275,000.00 | 2,342,436.89 | 67,436.89 |
| Fire Hydrant Service | 40,000.00 | 40,000.00 | - |
| Miscellaneous | 100,000.00 | 138,247.96 | 38,247.96 |
| | | | - |
| | | | - |
| Reserve for Debt Service | | | - |
| Capital Fund Balance | | | |
| Added by N.J.S.A. 40A:4-87:(List) | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | - |
| | | | - |
| Subtotal | 3,144,000.00 | 3,249,684.85 | 105,684.85 |
| Deficit (General Budget) ** | | | - |
| | 3,144,000.00 | 3,249,684.85 | 105,684.85 |

** Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| | |
|--|---------------------|
| Appropriations: | xxxxxxxxxx |
| Adopted Budget | 3,144,000.00 |
| Added by N.J.S.A. 40A:4-87 | |
| Emergency | |
| Total Appropriations | 3,144,000.00 |
| Add: Overexpenditures (See Footnote) | |
| Total Appropriations and Overexpenditures | 3,144,000.00 |
| Deduct Expenditures: | |
| Paid or Charged | 2,976,298.14 |
| Reserved | 167,701.86 |
| Surplus (General Budget)** | |
| Total Expenditures | 3,144,000.00 |
| Unexpended Balance Canceled (See Footnote) | - |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2025 OPERATION

WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2025 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"
Section 2 should be filled out in every case.

SECTION 1:

| | | |
|---|--------------|--------------|
| Revenue Realized: | XXXXXXXXXX | |
| Budget Revenue (Not Including "Deficit (General Budget)") | 3,249,684.85 | |
| Miscellaneous Revenue Not Anticipated | | |
| 2024 Appropriation Reserves Canceled in 2025 | 71,177.48 | |
| | | |
| | | |
| Total Revenue Realized | | 3,320,862.33 |
| Expenditures: | XXXXXXXXXX | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXXXXXX | |
| Paid or Charged | 2,976,298.14 | |
| Reserved | 167,701.86 | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| Miscellaneous Added Overpayments | 2,729.74 | |
| Total Expenditures | 3,146,729.74 | |
| Less: Deferred Charges Included in Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | 3,146,729.74 |
| Excess | | 174,132.59 |
| Budget Appropriation - Surplus (General Budget)** | | |
| Remainder = Balance of Results of 2025 Operation ("Excess in Operations" - Sheet 46) | 174,132.59 | |
| Deficit | | - |
| Anticipated Revenue - Deficit (General Budget)** | - | |
| Remainder = Balance of Results of 2025 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | - | |

SECTION 2:

The following Item of '2024 Appropriation Reserves Canceled in 2025' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2024 for an Anticipated Deficit in the Water Utility for 2024

| | | |
|---|-----------|-----------|
| 2024 Appropriation Reserves Canceled in 2025 | 71,177.48 | |
| Less: Anticipated Deficit in 2024 Budget - Amount Received and Due from Current Fund - If none, enter 'None' | | |
| * Excess (Revenue Realized) | | 71,177.48 |

** Items must be shown in same amounts on Sheet 44.

RESULTS OF 2025 OPERATIONS - WATER UTILITY

| | Debit | Credit |
|---|------------|------------|
| Excess in Anticipated Revenues | XXXXXXXXXX | 105,684.85 |
| Unexpended Balances of Appropriations | XXXXXXXXXX | - |
| Miscellaneous Revenues Not Anticipated | XXXXXXXXXX | - |
| Unexpended Balances of 2024 Appropriation Reserves* | XXXXXXXXXX | 71,177.48 |
| | | |
| Deficit in Anticipated Revenues | - | XXXXXXXXXX |
| Miscellaneous Added Overpayments | 2,729.74 | XXXXXXXXXX |
| Operating Deficit - to Trial Balance | XXXXXXXXXX | - |
| Excess in Operations - to Operating Surplus | 174,132.59 | XXXXXXXXXX |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 176,862.33 | 176,862.33 |

OPERATING SURPLUS - WATER UTILITY

| | Debit | Credit |
|--|--------------|--------------|
| Balance - January 1, 2025 | XXXXXXXXXX | 1,889,398.28 |
| | | |
| Excess in Results of 2025 Operations | XXXXXXXXXX | 174,132.59 |
| Amount Appropriated in the 2025 Budget - Cash | 729,000.00 | XXXXXXXXXX |
| Amount Appropriated in 2025 Budget with Prior Written Consent of Director of Local Government Services | | XXXXXXXXXX |
| | | |
| Balance - December 31, 2025 | 1,334,530.87 | XXXXXXXXXX |
| | 2,063,530.87 | 2,063,530.87 |

ANALYSIS OF BALANCE DECEMBER 31, 2025 (FROM WATER UTILITY - TRIAL BALANCE)

| | | |
|---|--|--------------|
| Cash | | 1,799,512.06 |
| Investments | | |
| Interfund Accounts Receivable | | 34,114.43 |
| Subtotal | | 1,833,626.49 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 499,095.62 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | | 1,334,530.87 |
| Other Assets Pledged to Surplus:* | | |
| Deferred Charges # | | |
| Operating Deficit # | | |
| Total Other Assets | | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2025 BUDGET. | | 1,334,530.87 |

*In the case of a "Deficit in Operating Surplus Cash",
"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| | | | |
|---------------------------|----|---------------------|--------------------------|
| Balance December 31, 2024 | | \$ | <u>416,039.49</u> |
| Increased by: | | | |
| Rents Levied | | \$ | <u>2,359,747.77</u> |
| Decreased by: | | | |
| Collections | \$ | <u>2,315,875.26</u> | |
| Overpayments applied | \$ | <u>19,249.07</u> | |
| Transfer to Liens | \$ | <u>1,580.16</u> | |
| Other | \$ | | |
| | | \$ | <u>2,336,704.49</u> |
| Balance December 31, 2025 | | \$ | <u><u>439,082.77</u></u> |

SCHEDULE OF WATER UTILITY LIENS

| | | | |
|------------------------------------|----|-----------------|-------------------------|
| Balance December 31, 2024 | | \$ | <u>45,472.21</u> |
| Increased by: | | | |
| Transfers from Accounts Receivable | \$ | <u>1,580.16</u> | |
| Penalties and Costs | \$ | <u>2,431.85</u> | |
| Other | \$ | | |
| | | \$ | <u>4,012.01</u> |
| Decreased by: | | | |
| Collections | \$ | <u>7,312.56</u> | |
| Other | \$ | | |
| | | \$ | <u>7,312.56</u> |
| Balance December 31, 2025 | | \$ | <u><u>42,171.66</u></u> |

**DEFERRED CHARGES
- MANDATORY CHARGES ONLY -
WATER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u> | Amount Dec. 31, 2024 per Audit Report | Amount in 2025 Budget | Amount Resulting 2025 | Balance as at Dec. 31, 2025 |
|--|--|-----------------------------|-----------------------------|-----------------------------------|
| 1. Emergency Authorization - Municipal* | \$ | \$ | \$ | \$ - |
| 2. | \$ | \$ | \$ | \$ - |
| 3. | \$ | \$ | \$ | \$ - |
| 4. | \$ | \$ | \$ | \$ - |
| 5. | \$ | \$ | \$ | \$ - |
| Deficit in Operations | \$ | \$ | \$ | \$ - |
| Total Operating | \$ - | \$ - | \$ - | \$ - |
| 6. | \$ | \$ | \$ | \$ - |
| 7. | \$ | \$ | \$ | \$ - |
| Total Capital | \$ - | \$ - | \$ - | \$ - |

*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | | | \$ |
| 2. | | | \$ |
| 3. | | | \$ |
| 4. | | | \$ |
| 5. | | | \$ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of <u>2025</u> |
|----|--------------------|----------------------|---------------------|---------------|---|
| 1. | | | | \$ | |
| 2. | | | | \$ | |
| 3. | | | | \$ | |
| 4. | | | | \$ | |

UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2024 | REDUCED IN 2025 | | Balance Dec. 31, 2025 |
|---------------|---------|-------------------|---|-----------------------|------------------------|------------------------|-----------------------|
| | | | | | By 2025 Budget | Canceled By Resolution | |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
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| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| Totals | | - | - | - | - | - | - |

Sheet 48a

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

tkrueger@burlingtonj.us
 Chief Financial Officer

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR BONDS
WATER UTILITY ASSESSMENT BONDS**

| | Debit | Credit | 2026 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |

| | | | |
|---|--|----|----|
| 2026 Bond Maturities - Assessment Bonds | | | \$ |
| 2026 Interest on Bonds | | \$ | |

WATER UTILITY CAPITAL BONDS

| | Debit | Credit | |
|---------------------------------|------------|------------|--|
| Outstanding - January 1, 2025 | XXXXXXXXXX | 370,000.00 | |
| Issued | XXXXXXXXXX | | |
| Paid | 95,000.00 | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | 275,000.00 | XXXXXXXXXX | |
| | 370,000.00 | 370,000.00 | |

| | | | |
|--------------------------------------|--|-------------|--------------|
| 2026 Bond Maturities - Capital Bonds | | | \$ 95,000.00 |
| 2026 Interest on Bonds | | \$ 8,762.50 | |

INTEREST ON BONDS - WATER UTILITY BUDGET

| | | | |
|--|--|-------------|-------------|
| 2026 Interest on Bonds (*Items) | | \$ 8,762.50 | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | | \$ 1,192.71 | |
| Subtotal | | \$ 7,569.79 | |
| Add: Interest to be Accrued as of 12/31/2026 | | \$ 856.60 | |
| Required Appropriation 2026 | | | \$ 8,426.39 |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
WATER UTILITY NJEIT TEMPORARY LOAN**

| | Debit | Credit | 2026 Debt Service |
|---------------------------------------|--------------|--------------|-------------------|
| Outstanding - January 1, 2025 | xxxxxxxxxx | 3,746,167.00 | |
| Issued | xxxxxxxxxx | | |
| Converted to Permanent Loan/Cancelled | 1,990,596.00 | | |
| Paid | | xxxxxxxxxx | |
| Outstanding - December 31, 2025 | 1,755,571.00 | xxxxxxxxxx | |
| | 3,746,167.00 | 3,746,167.00 | |

| | | | |
|------------------------|--|----|----|
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | \$ | |

WATER UTILITY NJEIT TRUST AND FUND LOAN

| | | | |
|---------------------------------|--------------|--------------|--|
| Outstanding - January 1, 2025 | xxxxxxxxxx | 384,495.87 | |
| Issued | xxxxxxxxxx | 1,760,685.00 | |
| Paid | 33,196.36 | xxxxxxxxxx | |
| | | | |
| Outstanding - December 31, 2025 | 2,111,984.51 | xxxxxxxxxx | |
| | 2,145,180.87 | 2,145,180.87 | |

| | | | |
|------------------------|--|--------------|---------------|
| 2026 Loan Maturities | | | \$ 101,788.18 |
| 2026 Interest on Loans | | \$ 52,977.93 | |

INTEREST ON LOANS - WATER UTILITY BUDGET

| | | | |
|--|----|-----------|--------------|
| 2026 Interest on Loans (*Items) | \$ | 52,977.93 | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ | 22,385.82 | |
| Subtotal | \$ | 30,592.11 | |
| Add: Interest to be Accrued as of 12/31/2026 | \$ | 21,144.37 | |
| Required Appropriation 2026 | | | \$ 51,736.48 |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|-------------------------------------|---------------|---------------|---------------|---------------|
| Improvement to Water Utility System | 39,319.69 | 766,734.00 | 5/15/2025 | 0.00% |
| Improvement to Water Utility System | 40,000.00 | 595,000.00 | 5/15/2025 | 5.00% |
| Improvement to Water Utility System | - | 398,951.00 | 5/15/2025 | 3.71% |
| | | | | |
| | 79,319.69 | 1,760,685.00 | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
WATER UTILITY LOAN**

| | Debit | Credit | 2026 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |

| | | | |
|------------------------|--|----|----|
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | \$ | |

WATER UTILITY LOAN

| | | | |
|---------------------------------|------------|------------|--|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |

| | | | |
|------------------------|--|----|----|
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | \$ | |

INTEREST ON LOANS - WATER UTILITY BUDGET

| | | | |
|--|--|------|------|
| 2026 Interest on Loans (*Items) | | \$ - | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | | \$ | |
| Subtotal | | \$ - | |
| Add: Interest to be Accrued as of 12/31/2026 | | \$ | |
| Required Appropriation 2026 | | | \$ - |

LIST OF LOANS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 | | Interest Computed to (Insert Date) |
|--|------------------------|-------------------------|--|------------------|------------------|---------------|------------------|------------------------------------|
| | | | | | | For Principal | For Interest | |
| 1. Ordinance 03-2014 | 100,000.00 | 12/14/2023 | 100,000.00 | 6/4/2026 | 4.25% | A | 4,238.19 | 6/4/2026 |
| 2. Ordinance 03-2014 | 32,000.00 | 9/12/2024 | 32,000.00 | 6/4/2026 | 4.25% | | 1,356.22 | 6/4/2026 |
| 3. Ordinance 03-2014 | 46,000.00 | 5/5/2025 | 46,000.00 | 6/4/2026 | 4.25% | | 1,949.57 | 6/4/2026 |
| 4. Ordinance 05-2017; 03-2020; 05-2022 | 28,000.00 | 6/5/2025 | 28,000.00 | 6/4/2026 | 4.25% | | 1,186.69 | 6/4/2026 |
| 5. Ordinance 04-2022 | 60,000.00 | 12/14/2023 | 60,000.00 | 6/4/2026 | 4.25% | A | 2,542.92 | 6/4/2026 |
| 6. Ordinance 01-2023(d) | 323,800.00 | 9/12/2024 | 323,800.00 | 6/4/2026 | 4.25% | | 13,723.27 | 6/4/2026 |
| 7. Ordinance 01-2023 (e) | 95,200.00 | 9/12/2024 | 95,200.00 | 6/4/2026 | 4.25% | | 4,034.76 | 6/4/2026 |
| 8. Ordinance 05-2024 (a) | 285,000.00 | 6/5/2025 | 285,000.00 | 6/4/2026 | 4.25% | | 12,078.85 | 6/4/2026 |
| 9. Ordinance 05-2024 (b) | 187,880.00 | 6/5/2025 | 187,880.00 | 6/4/2026 | 4.25% | | 7,962.72 | 6/4/2026 |
| TOTAL | 1,157,880.00 | | 1,157,880.00 | | | - | 49,073.21 | |

Sheet 50

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

*** See Sheet 33 for clarifications of "Original Date of Issue".**

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted.

**** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.**

(Do not crowd - add additional sheets)

DEBT SERVICE FOR WATER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 | | Interest Computed to (Insert Date) |
|---|------------------------|-------------------------|--|------------------|------------------|---------------|------------------|------------------------------------|
| | | | | | | For Principal | For Interest | |
| 1. Ordinance 05-2024 (b) | 504,640.00 | 6/5/2025 | 504,640.00 | 6/4/2026 | 4.25% | | 21,387.63 | 6/4/2026 |
| 2. Ordinance 05-2024(d) | 247,380.00 | 6/5/2025 | 247,380.00 | 6/4/2026 | 4.25% | | 10,484.45 | 6/4/2026 |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. A = Amount will be permanently financed. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| TOTAL | 1,909,900.00 | | 1,909,900.00 | | | - | 80,945.28 | |

Sheet 50

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BUDGET | |
|--|--------------|
| 2026 Interest on Notes | \$ 80,945.28 |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ 46,993.23 |
| Subtotal | \$ 33,952.05 |
| Add: Interest to be Accrued as of 12/31/2026 | \$ 60,666.67 |
| Required Appropriation 2026 | \$ 94,618.72 |

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER UTILITY

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2025 | 2026 Budget Requirements | |
|---------|---|--------------------------|-------------------|
| | | For Prinicpal | For Interest/Fees |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| Total | - | - | - |

Sheet
51a

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|--------------------------------------|--------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| Improvements to Walnut St. Water Tower & Plant | | 37,642.73 | | | 4,098.00 | | | 33,544.73 |
| Improvements to Water Utility System (Water Meter Replacements) | | 178,764.76 | | 83,039.25 | 126,810.04 | | | 134,993.97 |
| Broad Street Water Tower Improvement | | 392,089.64 | | 1,532,962.36 | 1,698,732.70 | | | 226,319.30 |
| Completion of Various Plant Improvements | | 117,000.00 | | (26,334.85) | 68,569.33 | | | 22,095.82 |
| Acquisition of Vehicles and Related Equipment | | - | | 45,000.00 | 45,000.00 | | | - |
| Various Improvements to Water Utility Building | | 339.00 | | 288,839.00 | 288,839.00 | | | 339.00 |
| Acquisition of a Dump Truck | 9,895.00 | 188,005.00 | | (109,327.00) | 5,573.00 | | 4,322.00 | 78,678.00 |
| Rehabilitation of Flocculators | | 56,700.00 | | - | 700.00 | | | 56,000.00 |
| Replacement of Lead Service Lines | 52,100.00 | 989,900.00 | | (17,000.00) | 17,855.07 | | 17,244.93 | 989,900.00 |
| Various Repairs to Exterior Water Tanks | 13,020.00 | 247,380.00 | | (35,761.75) | 19,638.25 | | | 205,000.00 |
| Acquisition and Install Chemical Feeders/Pumps | | | 360,200.00 | | 765.00 | | 17,245.00 | 342,190.00 |
| Various Improvements to Water Treatment Plant | | | 294,800.00 | | 700.00 | | 14,040.00 | 280,060.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| PAGE TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |

Sheet 52

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|--------------------------------------|--------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |
| | | | | | | | | |
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| | | | | | | | | |
| PAGE TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |

Sheet 52.1

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|--------------------------------------|--------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |
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| PAGE TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |

Sheet 52.2

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|--------------------------------------|--------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |
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| PAGE TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |

Sheet 52.3

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|--------------------------------------|--------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |
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| | | | | | | | | |
| TOTALS | 75,015.00 | 2,207,821.13 | 655,000.00 | 1,761,417.01 | 2,277,280.39 | - | 52,851.93 | 2,369,120.82 |

Sheet 52.4

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

WATER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | 15,434.17 |
| Received from 2025 Budget Appropriation | XXXXXXXXXX | 75,000.00 |
| | XXXXXXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXXXXXX | |
| | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXXXXXX | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | 32,750.00 | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | 57,684.17 | XXXXXXXXXX |
| | 90,434.17 | 90,434.17 |

WATER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | |
| Received from 2025 Budget Appropriation* | XXXXXXXXXX | |
| Received from 2025 Emergency Appropriation* | XXXXXXXXXX | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | - | XXXXXXXXXX |
| | - | - |

*The full amount of the 2025 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

WATER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2025 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2025 or Prior Years |
|------------------------------|---------------------|------------------------------|------------------------------------|---|
| Various Capital Improvements | 655,000.00 | 622,250.00 | 32,750.00 | 32,750.00 |
| | | | | |
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| | | | | |
| | | | | |
| | 655,000.00 | 622,250.00 | 32,750.00 | 32,750.00 |

WATER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

2025

| | Debit | Credit |
|---|-----------|-----------|
| Balance - January 1, 2025 | xxxxxxxxx | 5,550.52 |
| Premium on Sale of Bonds | xxxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxxx | |
| Premium on Sale of Notes | | 19,118.10 |
| | | |
| | | |
| Appropriated to Finance Improvement Authorization | | xxxxxxxxx |
| Appropriation to 2025 Budget Revenue | | xxxxxxxxx |
| Balance - December 31, 2025 | 24,668.62 | xxxxxxxxx |
| | 24,668.62 | 24,668.62 |

POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND

AS AT DECEMBER 31, 2025
Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---|---------------------|---------------------|
| | | |
| | | |
| Cash | 1,379,247.68 | |
| Investments | | |
| | | |
| Due from Trust Other Funds | 21,707.89 | |
| Due from Water Utility Operating Fund | 4,054.50 | |
| | | |
| Receivables Offset with Reserves: | | |
| Consumer Accounts Receivable | 301,363.13 | |
| Liens Receivable | 24,381.28 | |
| | | |
| | | |
| | | |
| Deferred Charges (Sheet 48) | | |
| | | |
| | | |
| Cash Liabilities: | | |
| Appropriation Reserves | | 426,535.77 |
| Encumbrances Payable | | 223,769.28 |
| Accrued Interest on Bonds and Notes | | 94,636.62 |
| Prepaid Sewer Rents | | 929.60 |
| Sewer Rent Overpayments | | 11,197.32 |
| | | |
| | | |
| | | |
| Subtotal - Cash Liabilities | | 757,068.59 "C" |
| Reserve for Consumer Accounts and Lien Receivable | | 325,744.41 |
| | | |
| Fund Balance | | 647,941.48 |
| | | |
| Total | 1,730,754.48 | 1,730,754.48 |

(Do not crowd - add additional sheets)

ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEGGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2024 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2025 |
|---|-----------------------------------|--------------------------|---------------------|------------|------------|------------|---------------|--------------------------|
| | | Assessments and Liens | Operating Budget | | | | | |
| Assessment Serial Bond Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| Less Assets "Unfinanced"* | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

Sheet 43

*Show as red figure

SCHEDULE OF SEWER UTILITY BUDGET - 2025

BUDGET REVENUES

| Source | Budget | Received in Cash | Excess or Deficit* |
|--|--------------|------------------|--------------------|
| Operating Surplus Anticipated | 592,000.00 | 592,000.00 | - |
| Operating Surplus Anticipated with Consent of Director of Local Government | | | - |
| Sewer Rents | 3,160,000.00 | 3,178,660.72 | 18,660.72 |
| Miscellaneous | 40,000.00 | 56,024.60 | 16,024.60 |
| | | | - |
| | | | - |
| | | | - |
| Reserve for Debt Service | | | - |
| Capital Fund Balance | | | |
| Added by N.J.S.A. 40A:4-87:(List) | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | - |
| | | | - |
| Subtotal | 3,792,000.00 | 3,826,685.32 | 34,685.32 |
| Deficit (General Budget) ** | | | - |
| | 3,792,000.00 | 3,826,685.32 | 34,685.32 |

** Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| | |
|--|---------------------|
| Appropriations: | xxxxxxxxxx |
| Adopted Budget | 3,792,000.00 |
| Added by N.J.S.A. 40A:4-87 | |
| Emergency | |
| Total Appropriations | 3,792,000.00 |
| Add: Overexpenditures (See Footnote) | |
| Total Appropriations and Overexpenditures | 3,792,000.00 |
| Deduct Expenditures: | |
| Paid or Charged | 3,365,464.23 |
| Reserved | 426,535.77 |
| Surplus (General Budget)** | |
| Total Expenditures | 3,792,000.00 |
| Unexpended Balance Canceled (See Footnote) | - |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2025 OPERATION

SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2025 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"
Section 2 should be filled out in every case.

SECTION 1:

| | | |
|---|--------------|--------------|
| Revenue Realized: | XXXXXXXXXX | |
| Budget Revenue (Not Including "Deficit (General Budget)") | 3,826,685.32 | |
| Miscellaneous Revenue Not Anticipated | | |
| 2024 Appropriation Reserves Canceled in 2025 | 377,769.81 | |
| Overpayments Cancelled | 3.89 | |
| | | |
| Total Revenue Realized | | 4,204,459.02 |
| Expenditures: | XXXXXXXXXX | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXXXXXX | |
| Paid or Charged | 3,365,464.23 | |
| Reserved | 426,535.77 | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| | | |
| Total Expenditures | 3,792,000.00 | |
| Less: Deferred Charges Included in Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | 3,792,000.00 |
| Excess | | 412,459.02 |
| Budget Appropriation - Surplus (General Budget)** | | |
| Remainder = Balance of Results of 2025 Operation ("Excess in Operations" - Sheet 46) | 412,459.02 | |
| Deficit | | - |
| Anticipated Revenue - Deficit (General Budget)** | - | |
| Remainder = Balance of Results of 2025 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | - | |

SECTION 2:

The following Item of '2024 Appropriation Reserves Canceled in 2025' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2024 for an Anticipated Deficit in the Sewer Utility for 2024

| | | |
|---|------------|------------|
| 2024 Appropriation Reserves Canceled in 2025 | 377,769.81 | |
| Less: Anticipated Deficit in 2024 Budget - Amount Received and Due from Current Fund - If none, enter 'None' | | |
| * Excess (Revenue Realized) | | 377,769.81 |

** Items must be shown in same amounts on Sheet 44.

RESULTS OF 2025 OPERATIONS - SEWER UTILITY

| | Debit | Credit |
|---|------------|------------|
| Excess in Anticipated Revenues | XXXXXXXXXX | 34,685.32 |
| Unexpended Balances of Appropriations | XXXXXXXXXX | - |
| Miscellaneous Revenues Not Anticipated | XXXXXXXXXX | - |
| Unexpended Balances of 2024 Appropriation Reserves* | XXXXXXXXXX | 377,769.81 |
| Overpayments Cancelled | | 3.89 |
| Deficit in Anticipated Revenues | - | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Operating Deficit - to Trial Balance | XXXXXXXXXX | - |
| Excess in Operations - to Operating Surplus | 412,459.02 | XXXXXXXXXX |
| * See restriction in amount on Sheet 45, SECTION 2 | 412,459.02 | 412,459.02 |

OPERATING SURPLUS - SEWER UTILITY

| | Debit | Credit |
|--|--------------|--------------|
| Balance - January 1, 2025 | XXXXXXXXXX | 827,482.46 |
| | | |
| Excess in Results of 2025 Operations | XXXXXXXXXX | 412,459.02 |
| Amount Appropriated in the 2025 Budget - Cash | 592,000.00 | XXXXXXXXXX |
| Amount Appropriated in 2025 Budget with Prior Written Consent of Director of Local Government Services | | XXXXXXXXXX |
| | | |
| Balance - December 31, 2025 | 647,941.48 | XXXXXXXXXX |
| | 1,239,941.48 | 1,239,941.48 |

ANALYSIS OF BALANCE DECEMBER 31, 2025 (FROM SEWER UTILITY - TRIAL BALANCE)

| | | |
|---|--|--------------|
| Cash | | 1,379,247.68 |
| Investments | | |
| Interfund Accounts Receivable | | 25,762.39 |
| Subtotal | | 1,405,010.07 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 757,068.59 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | | 647,941.48 |
| Other Assets Pledged to Surplus:* | | |
| Deferred Charges # | | |
| Operating Deficit # | | |
| Total Other Assets | | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2025 BUDGET. | | 647,941.48 |

*In the case of a "Deficit in Operating Surplus Cash",
"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| | | |
|---------------------------|----|--------------------------|
| Balance December 31, 2024 | \$ | <u>296,660.56</u> |
| Increased by: | | |
| Rents Levied | \$ | <u>3,180,772.66</u> |
| Decreased by: | | |
| Collections | \$ | <u>3,154,127.11</u> |
| Overpayments applied | \$ | <u>19,325.48</u> |
| Transfer to Liens | \$ | <u>1,717.50</u> |
| Other | \$ | <u>900.00</u> |
| | \$ | <u>3,176,070.09</u> |
| Balance December 31, 2025 | \$ | <u><u>301,363.13</u></u> |

SCHEDULE OF SEWER UTILITY LIENS

| | | |
|------------------------------------|----|-------------------------|
| Balance December 31, 2024 | \$ | <u>26,187.13</u> |
| Increased by: | | |
| Transfers from Accounts Receivable | \$ | <u>1,717.50</u> |
| Penalties and Costs | \$ | <u>1,684.78</u> |
| Other | \$ | <u> </u> |
| | \$ | <u>3,402.28</u> |
| Decreased by: | | |
| Collections | \$ | <u>5,208.13</u> |
| Other | \$ | <u> </u> |
| | \$ | <u>5,208.13</u> |
| Balance December 31, 2025 | \$ | <u><u>24,381.28</u></u> |

**DEFERRED CHARGES
- MANDATORY CHARGES ONLY -
SEWER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u> | Amount Dec. 31, 2024 per Audit Report | Amount in 2025 Budget | Amount Resulting 2025 | Balance as at Dec. 31, 2025 |
|--|--|-----------------------------|-----------------------------|-----------------------------------|
| 1. Emergency Authorization - Municipal* | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 2. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 3. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 4. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 5. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Deficit in Operations | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Total Operating | \$ _____ - | \$ _____ - | \$ _____ - | \$ _____ - |
| 6. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 7. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Total Capital | \$ _____ - | \$ _____ - | \$ _____ - | \$ _____ - |

*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | _____ | _____ | \$ _____ |
| 2. | _____ | _____ | \$ _____ |
| 3. | _____ | _____ | \$ _____ |
| 4. | _____ | _____ | \$ _____ |
| 5. | _____ | _____ | \$ _____ |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | Appropriated for in Budget of <u>2025</u> |
|----|--------------------|----------------------|---------------------|---------------|---|
| 1. | _____ | _____ | _____ | \$ _____ | _____ |
| 2. | _____ | _____ | _____ | \$ _____ | _____ |
| 3. | _____ | _____ | _____ | \$ _____ | _____ |
| 4. | _____ | _____ | _____ | \$ _____ | _____ |

UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2024 | REDUCED IN 2025 | | Balance Dec. 31, 2025 |
|--------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
| | | | | | By 2025 Budget | Canceled By Resolution | |
| | | | | | | | - |
| | | | | | | | - |
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| | | | | | | | - |
| | | | | | | | - |
| Totals | | - | - | - | - | - | - |

Sheet 48a

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

tkrueger@burlingtonj.us
 Chief Financial Officer

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR BONDS
SEWER UTILITY ASSESSMENT BONDS**

| | Debit | Credit | 2026 Debt Service |
|---|------------|-------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |
| 2026 Bond Maturities - Assessment Bonds | | | \$ |
| 2026 Interest on Bonds | | \$ | |
| SEWER UTILITY CAPITAL BONDS | | | |
| Outstanding - January 1, 2025 | XXXXXXXXXX | 365,000.00 | |
| Issued | XXXXXXXXXX | | |
| Paid | 115,000.00 | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | 250,000.00 | XXXXXXXXXX | |
| | 365,000.00 | 365,000.00 | |
| 2026 Bond Maturities - Capital Bonds | | | \$ 120,000.00 |
| 2026 Interest on Bonds | | \$ 9,500.00 | |

INTEREST ON BONDS - SEWER UTILITY BUDGET

| | | | |
|--|----|----------|-------------|
| 2026 Interest on Bonds (*Items) | \$ | 9,500.00 | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ | 1,597.22 | |
| Subtotal | \$ | 7,902.78 | |
| Add: Interest to be Accrued as of 12/31/2026 | \$ | 830.56 | |
| Required Appropriation 2026 | | | \$ 8,733.34 |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
SEWER UTILITY NJEIT FUND LOAN**

| | Debit | Credit | 2026 Debt Service |
|---------------------------------------|------------|--------------|-------------------|
| Outstanding - January 1, 2025 | xxxxxxxxx | 888,495.83 | |
| Issued | xxxxxxxxx | | |
| Paid | 226,236.74 | xxxxxxxxx | |
| Outstanding - December 31, 2025 | 662,259.09 | xxxxxxxxx | |
| | 888,495.83 | 888,495.83 | |
| 2026 Loan Maturities | | | \$ 69,927.50 |
| 2026 Interest on Loans | | \$ - | |
| SEWER UTILITY NJEIT TRUST LOAN | | | |
| Outstanding - January 1, 2025 | xxxxxxxxx | 863,000.00 | |
| Issued | xxxxxxxxx | | |
| Paid | 251,000.00 | xxxxxxxxx | |
| Outstanding - December 31, 2025 | 612,000.00 | xxxxxxxxx | |
| | 863,000.00 | 863,000.00 | |
| 2026 Loan Maturities | | | \$ 265,000.00 |
| 2026 Interest on Loans | | \$ 26,440.00 | |

INTEREST ON LOANS - SEWER UTILITY BUDGET

| | | | |
|--|----|-----------|--|
| 2026 Interest on Loans (*Items) | \$ | 26,440.00 | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ | 11,163.56 | |
| Subtotal | \$ | 15,276.44 | |
| Add: Interest to be Accrued as of 12/31/2026 | \$ | 6,223.56 | |
| Required Appropriation 2026 | \$ | 21,500.00 | |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2026 DEBT SERVICE FOR LOANS
SEWER UTILITY LOAN**

| | Debit | Credit | 2026 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |

| | | | |
|------------------------|--|----|----|
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | \$ | |

SEWER UTILITY LOAN

| | | | |
|---------------------------------|------------|------------|--|
| Outstanding - January 1, 2025 | XXXXXXXXXX | | |
| Issued | XXXXXXXXXX | | |
| Paid | | XXXXXXXXXX | |
| Outstanding - December 31, 2025 | - | XXXXXXXXXX | |
| | - | - | |

| | | | |
|------------------------|--|----|----|
| 2026 Loan Maturities | | | \$ |
| 2026 Interest on Loans | | \$ | |

INTEREST ON LOANS - SEWER UTILITY BUDGET

| | | | |
|--|----|---|------|
| 2026 Interest on Loans (*Items) | \$ | - | |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ | | |
| Subtotal | \$ | - | |
| Add: Interest to be Accrued as of 12/31/2026 | \$ | | |
| Required Appropriation 2026 | | | \$ - |

LIST OF BONDS ISSUED DURING 2025

| Purpose | 2026 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
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| | - | - | | |

DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 50

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 | | Interest Computed to (Insert Date) |
|---------------------------------|------------------------|-------------------------|--|------------------|------------------|---------------|-------------------|------------------------------------|
| | | | | | | For Principal | For Interest | |
| 1. Ordinance 02-2022 | 450,000.00 | 9/14/2023 | 450,000.00 | 6/4/2025 | 4.25% | A | 19,071.88 | 6/4/2025 |
| 2. Ordinance 01-2023(f) | 323,800.00 | 9/12/2024 | 323,800.00 | 6/4/2025 | 4.25% | | 13,723.27 | 6/4/2025 |
| 3. Ordinance 01-2023 (g) | 95,200.00 | 9/12/2024 | 95,200.00 | 6/4/2025 | 4.25% | | 4,034.76 | 6/4/2025 |
| 4. Ordinance 01-2024 (b) | 883,500.00 | 6/5/2025 | 883,500.00 | 6/4/2025 | 4.25% | | 37,444.45 | 6/4/2025 |
| 5. Ordinance 01-2024 (d) | 42,750.00 | 6/5/2025 | 42,750.00 | 6/4/2025 | 4.25% | | 1,811.83 | 6/4/2025 |
| 6. Ordinance 06-2024 (a) | 92,530.00 | 6/5/2025 | 92,530.00 | 6/4/2025 | 4.25% | | 3,921.60 | 6/4/2025 |
| 7. Ordinance 06-2024 (b) | 102,885.00 | 6/5/2025 | 102,885.00 | 6/4/2025 | 4.25% | | 4,360.47 | 6/4/2025 |
| 8. Ordinance 06-2024 (c) | 308,465.00 | 6/5/2025 | 308,465.00 | 6/4/2025 | 4.25% | | 13,073.35 | 6/4/2025 |
| 9. Ordinance 06-2024 (d) | 514,235.00 | 6/5/2025 | 514,235.00 | 6/4/2025 | 4.25% | | 21,794.28 | 6/4/2025 |
| TOTAL | 2,813,365.00 | | 2,813,365.00 | | | - | 119,235.88 | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

*** See Sheet 33 for clarifications of "Original Date of Issue".**

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted.

**** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.**

(Do not crowd - add additional sheets)

DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2025 | Date of Maturity | Rate of Interest | 2026 | | Interest Computed to (Insert Date) |
|---|------------------------|-------------------------|--|------------------|------------------|---------------|-------------------|------------------------------------|
| | | | | | | For Principal | For Interest | |
| 1. Ordinance 06-2024 (e) | 257,070.00 | 6/5/2025 | 257,070.00 | 6/4/2026 | 4.25% | | 10,895.13 | 6/4/2026 |
| 2. Ordinance 06-2024 (f) | 154,280.00 | 6/5/2025 | 154,280.00 | 6/4/2026 | 4.25% | | 6,538.69 | 6/4/2026 |
| 3. Ordinance 06-2024 (g) | 102,885.00 | 6/5/2025 | 102,885.00 | 6/4/2026 | 4.25% | | 4,360.47 | 6/4/2026 |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. A = Amount will be permanently financed. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| TOTAL | 3,327,600.00 | | 3,327,600.00 | | | - | 141,030.16 | |

Sheet 50

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2023 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2026 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - SEWER UTILITY BUDGET | |
|--|---------------|
| 2026 Interest on Notes | \$ 141,030.16 |
| Less: Interest Accrued to 12/31/2025 (Trial Balance) | \$ 81,875.84 |
| Subtotal | \$ 59,154.32 |
| Add: Interest to be Accrued as of 12/31/2026 | \$ 101,111.11 |
| Required Appropriation 2026 | \$ 160,265.43 |

(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY

| Purpose | Amount Lease Obligation Outstanding Dec. 31, 2025 | 2026 Budget Requirements | |
|---------|---|--------------------------|-------------------|
| | | For Prinicipal | For Interest/Fees |
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| Total | - | - | - |

Sheet
51a

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | | |
|---|---------------------------|------------|------------------------|---|--------------|------------|-----------------------------|------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded | |
| Promenade Drainage Pipe Improvements | | 7,691.38 | | | | | | 7,691.38 | |
| Promenade Drainage Pipe Improv - Supplemental | | 43,089.73 | | | | | | 43,089.73 | |
| Ellis Street Drainage Improvement | | 43,268.35 | | | | | | 43,268.35 | |
| Roof Replacement and Other Improvements | | 137,700.00 | | (127,340.00) | 5,860.00 | | | 4,500.00 | |
| Acquisition of Vehicles and Related Equipment | | 20,782.00 | | | 17,767.00 | | | 3,015.00 | |
| Improvements to Sewer Utility Building | 46,500.00 | 883,500.00 | | (311,875.33) | 72,722.77 | | | 545,401.90 | |
| Improvements to the Sewer System | | 1,193.00 | | | 1,193.00 | | | - | |
| Acquisition of a Utility Truck | | 27,500.00 | | 69,900.00 | 76,900.00 | | | 20,500.00 | |
| Improvements to the Sewer Treatment Plant | 5,415.00 | 102,885.00 | | (96,579.91) | 11,720.09 | | | (0.00) | |
| Replacement of Discharge Pumps | 16,235.00 | 308,465.00 | | | 1,800.00 | | 14,435.00 | 308,465.00 | |
| Replacement of Levee Pipe #5 | | 356,300.00 | | 42,429.50 | 63,467.95 | | | 335,261.55 | |
| Improvements to Pump Stations | | 54,600.00 | | 129,345.45 | 129,746.34 | | | 54,199.11 | |
| Acquisition of Various Replacement Equipment | | 110,532.35 | | 8,396.25 | 108,528.60 | | | 10,400.00 | |
| Various Improvements to the Sewer Plant | | 87,576.59 | | 13,459.59 | 101,036.18 | | | - | |
| Acquisition of a Dump Truck | | | 105,000.00 | (105,000.00) | - | | | - | |
| Acquisition of Various Equipment | | | 64,100.00 | (96.20) | 30,903.80 | | | 33,100.00 | |
| Replacement of Discharge Pumps | | | 210,000.00 | | 800.00 | | 9,700.00 | 199,500.00 | |
| Acquisition of Various Replacement Equipment | | | 157,500.00 | | 400.00 | | 7,475.00 | 149,625.00 | |
| Total | 70000- | 68,150.00 | 2,185,083.40 | 536,600.00 | (377,360.65) | 622,845.73 | - | 31,610.00 | 1,758,017.02 |

Sheet 52

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|-----------------------------------|------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 68,150.00 | 2,185,083.40 | 536,600.00 | (377,360.65) | 622,845.73 | - | 31,610.00 | 1,758,017.02 |
| Acquisition and Installation of Dewatering Belt Presses | | | 2,546,400.00 | | 5,621.70 | | 121,698.30 | 2,419,080.00 |
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| | | | | | | | | |
| PAGE TOTALS | 68,150.00 | 2,185,083.40 | 3,083,000.00 | (377,360.65) | 628,467.43 | - | 153,308.30 | 4,177,097.02 |

Sheet
52.1

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|-----------------------------------|------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 68,150.00 | 2,185,083.40 | 3,083,000.00 | (377,360.65) | 628,467.43 | - | 153,308.30 | 4,177,097.02 |
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| PAGE TOTALS | 68,150.00 | 2,185,083.40 | 3,083,000.00 | (377,360.65) | 628,467.43 | - | 153,308.30 | 4,177,097.02 |

Sheet
52.2

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|-----------------------------------|------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 68,150.00 | 2,185,083.40 | 3,083,000.00 | (377,360.65) | 628,467.43 | - | 153,308.30 | 4,177,097.02 |
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| | | | | | | | | |
| PAGE TOTALS | 68,150.00 | 2,185,083.40 | 3,083,000.00 | (377,360.65) | 628,467.43 | - | 153,308.30 | 4,177,097.02 |

Sheet
52.3

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2025 | | 2025 Authorizations | Other (Enter as (-) for Negative) | Expended | Cancelled | Balance - December 31, 2025 | |
|--|---------------------------|--------------|---------------------|-----------------------------------|------------|-----------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 68,150.00 | 2,185,083.40 | 3,083,000.00 | (377,360.65) | 628,467.43 | - | 153,308.30 | 4,177,097.02 |
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| | | | | | | | | |
| TOTALS | 68,150.00 | 2,185,083.40 | 3,083,000.00 | (377,360.65) | 628,467.43 | - | 153,308.30 | 4,177,097.02 |

Sheet 52
Totals

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | 96,147.31 |
| Received from 2025 Budget Appropriation | XXXXXXXXXX | 80,000.00 |
| | XXXXXXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXXXXXX | |
| | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXXXXXX | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | 154,150.00 | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | 21,997.31 | XXXXXXXXXX |
| | 176,147.31 | 176,147.31 |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|------------|------------|
| Balance - January 1, 2025 | XXXXXXXXXX | |
| Received from 2026 Budget Appropriation * | XXXXXXXXXX | |
| Received from 2026 Emergency Appropriation * | XXXXXXXXXX | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance - December 31, 2025 | - | XXXXXXXXXX |
| | - | - |

*The full amount of the 2026 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

SEWER UTILITY CAPITAL FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2026 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2026 or Prior Years |
|------------------------------|---------------------|------------------------------|------------------------------------|---|
| Various Capital Improvements | 3,083,000.00 | 2,928,850.00 | 154,150.00 | 154,150.00 |
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| | 3,083,000.00 | 2,928,850.00 | 154,150.00 | 154,150.00 |

SEWER UTILITY FUND STATEMENT OF CAPITAL SURPLUS

2026

| | Debit | Credit |
|---|-----------|-----------|
| Balance - January 1, 2025 | xxxxxxxxx | 2,182.80 |
| Premium on Sale of Bonds | xxxxxxxxx | |
| Funded Improvement Authorizations Canceled | xxxxxxxxx | |
| Premium on Sale of Notes | | 33,309.28 |
| | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorization | | xxxxxxxxx |
| Appropriation to 2026 Budget Revenue | | xxxxxxxxx |
| Balance - December 31, 2025 | 35,492.08 | xxxxxxxxx |
| | 35,492.08 | 35,492.08 |